

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 2, 2025

August 31, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 2, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Temporary Liquor License Hearing
Re: Corn Palace Shrine Club |
| 9:25 A.M. | Corn Palace Shrine Club Raffle |
| 9:30 A.M. | Sheriff Harr
Re: Jail Phone Contract; Training Request |
| 9:45 A.M. | 2026 Provisional Budget Hearing & Adoption |
| 10:00 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Acknowledge Volunteers |

Kathy Wingert
Davison County Auditor