

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
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AGENDA

September 16, 2025

September 12, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 16, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Board of Adjustment Re: Carl & Bailey Betts
9:25 A.M.	Approve Plats Re: Carl & Bailey Betts
9:30 A.M.	Highway Superintendent Weinberg Re: Sign Bridge Contract; Revision of 5-Year Transportation Plan
9:50 A.M.	Samantha Anderson Re: 4-H Update
10:05 A.M.	Sheriff Harr Re: Interstate 37/257 Discussion
10:25 A.M.	Set Date & Time for Special Event Liquor License Hearing Re: Jason Bates
10:30 A.M.	HR Director Wingert Re: Employee Changes
10:35 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Timesheets Approve Phone Vote for Fuel Quote Auto Supplement

Kathy Wingert
Davison County Auditor

