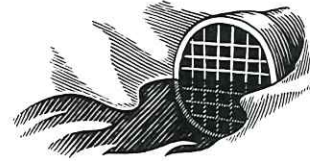




## Davison County Drainage

200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615



### Davison County Drainage Board Agenda

The following is the agenda for the Davison County Drainage Board meeting, scheduled for Tuesday, September 16, 2025, in the Davison County Commissioners' Room, located in the North Offices Building, 1420 N. Main St., Mitchell, SD 57301.

1. Call to order by Chairman Larsen at 7:00 PM.
2. Roll Call
3. Meeting expectations.
4. Consider the agenda.
5. Declare conflicts of interest.
6. Consider the minutes of the July 15, 2025, meeting.
7. Public comment and citizen complaints for items not on the agenda-no action will be taken.
8. Gordon Stahl has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is pursuant to Article 2 of the Davison County Drainage Ordinance as adopted on 8/27/2013. The properties drained, or involved in the project, are legally described as NE1/4 of Section 18, NW1/4 of Section 17 & S1/2 of the SW1/4 of Section 8, all in T 102 N, R 60 in Davison County (09000-10260-083-00, 09000-10260-181-00, 09000-10260-172-10, & 09000-10260-172-20). The outlet will be in the SW1/4 of the SW1/4 of Section 17, T 102 N, R 60 in Davison County (09000-10260-173-10).
9. Vlieger Property – Drainage Discussion.
10. Administratively Approved Applications
  1. Stahl, Gordon
11. Miscellaneous items.
12. Set time and date for the next drainage meeting – October 21, 2025, @ 7:00 P.M.
13. Adjournment.

*Karen Wegleitner*

Karen Wegleitner  
Acting Director of Planning & Zoning/EM/Drainage  
Davison County  
[karenw@davisoncounty.org](mailto:karenw@davisoncounty.org)  
605-995-8615  
605-299-6059

## **DRAINAGE BOARD**

**July 15, 2025**

### **CALL TO ORDER**

Deputy Administrator Wegleitner called the regular meeting of the Davison County Drainage Board to order at 7:00 p.m. Auditor Wingert took roll call as follows: Members of the Board present were Larson, Buchholz, Bult, Klumb, and Nebelsick (called in). The members absent were Edinger and Kiner. Ex-Officio members present were Deputy Administrator Wegleitner. Ex-Officio members absent were Highway Superintendent Weinberg and Director of Equalization Vissia.

**Guests:** Mark Wipf, Gordon Stahl & Jim Stofferan.

### **OATH OF OFFICE**

As this was the first Drainage Board meeting of the year, Auditor Wingert administered the oath of office to all the Drainage Board members present.

### **ELECT CHAIRPERSON**

Auditor Wingert called for nominations for chairperson. Motion by Buchholz, seconded by Bult, to nominate Jay Larson as chairman. Auditor Wingert called for other nominations three times. Hearing none, motion by Klumb, seconded by Bult, to cease nominations and cast a unanimous ballot for Jay Larson. A roll call vote was taken as follows. Buchholz-aye, Bult-aye, Edinger-absent, Larson-aye, Kiner-absent, Nebelsick (call in)-aye, Klumb-aye, motion carried.

### **ELECT VICE-CHAIRPERSON**

Auditor Wingert called for nominations for a vice-chairperson. Motion by Bult, seconded by Klumb, to nominate Chet Edinger as vice-chairman. Auditor Wingert called for other nominations three times. Hearing none, motion by Larson, seconded by Klumb, to cease nominations and cast a unanimous ballot for Chet Edinger. A roll call vote was taken as follows. Buchholz-aye, Bult-aye, Edinger-absent, Larson-aye, Kiner-absent, Nebelsick (call in)-aye, Klumb-aye, motion carried.

### **CHAIRMAN TAKES OVER MEETING**

At this time (7:04 PM), Chairman Larson took over the remainder of the meeting.

### **MEETING EXPECTATIONS**

Chairman Larson recited expectations of the meeting.

A checklist of items required in accordance with the Davison County Drainage Ordinance and SDCL 46A-10A will be considered on each permit. The checklist is on file in the Davison County Auditor's office and the Drainage Administrator's office.

### **APPROVE AGENDA**

Motion by Buchholz, seconded by Bult, to approve the agenda for the July 15, 2025, meeting. All members voted aye. Motion carried.

## **DECLARE CONFLICTS OF INTERESTS**

Chairman Larson asked for any conflicts of interest. Hearing none, the meeting moved forward.

## **APPROVE MINUTES**

Motion by Bult, seconded by Klumb, to approve the minutes of the December 17, 2024, meeting. All members voted aye. Motion carried.

## **PUBLIC INPUT & CITIZEN COMPLAINTS**

Chairman Larson asked for any public input for items not on the agenda and reminded all in attendance that no action would be taken. Hearing none, the meeting moved forward.

## **CONSIDER ESTABROOK AG DRAINAGE REQUEST**

Motion by Klumb, seconded by Bult, based on findings, to grant a drainage permit to drain the following, as requested by Shannon Hutterian Brethren, Inc., SE ¼, less H-1, of Section 13, T 101 N, R 60 W of the 5<sup>th</sup> PM in the County of Davison (10000-10160-134-00).

The outlet will be in the NE ¼ of Section 19, T 101 N, R 59 W of the 5<sup>th</sup> PM in the County of Hanson (101-59-019-001-000-01).

The plan is to add 129,280.93' of 4", 6", 8", 10", 12" & 15" perforated & solid drain tile with one outlet in Hanson County, which goes into Twelve Mile Creek, a 3-dot blue line creek. The water will eventually merge with the James River.

Application received: June 20, 2025.

Applicant and necessary neighbors notified: July 1, 2025.

Published in the paper: July 5, 2025.

Deputy Administrator Wegleitner explained there were no calls or letters from abutting property owners or other residents. Shannon Colony obtained the necessary permits through the SD DOT, and the Hanson County Drainage Board has approved their application. Deputy Administrator Wegleitner explained that Mark Wipf from Shannon Colony spoke with some of the abutting neighbors about their project, and they had no issues.

Mark Wipf and Jim Stofferan from M & S Drainage, the contractor for Shannon Colony, explained that they would like to speed up the water when there is heavy rain, instead of sitting in the field. Jim Stofferan explained that he is working with the SD DOT and both Davison and Hanson County with their drainage applications.

Gordon Stahl, an abutting property owner, was present. The board asked if he had any issues with their application, and he had no issues.

Board members were given a few minutes to review the items to consider before a decision, in accordance with Section 2:05 of the Davison County Drainage Ordinance. The items were placed on the screen for all to view.

**Special Conditions:** None.

A roll call vote was taken as follows. Buchholz-aye, Bult-aye, Edinger-absent, Larson-aye, Kiner-absent, Nebelsick (call in)-aye, Klumb-aye. Motion carried.

## **ADMINISTRATIVELY APPROVED APPLICATIONS**

Deputy Administrator Wegleitner informed the board that there was one Administratively Approved Application for Roger & Richard Gerlach on January 22, 2025. The legal description of the project is the SW ¼ of Section 31, T 102 N, R 61 W of the 5<sup>th</sup> PM, Davison County, South Dakota. The drainage plan is to fill in about half an acre of the ditch in the field to make it farmable. The applicant plans to bring in dirt to make the land farmable around and near the ditch. There is a dam on the property the water flows into, then naturally flows into an unnamed stream, eventually ending up in Twelve Mile Creek, which is a 3-dot blue line. The applicant has no intention of filling in the whole ditch, changing the flow of water, or stopping the water, but routine maintenance is being performed. This is for information only, no vote required.

**MISCELLANEOUS ITEMS:** None.

## **SET DATE AND TIME FOR THE NEXT MEETING**

Chairman Larson set August 19, 2025, at 7:00 p.m. as the next meeting date and time.

## **ADJOURN**

At 7:26 PM, Chairman Larson adjourned the meeting.

## **ATTEST**

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Kathy Wingert, Auditor

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Jay Larson, Chairman

Publish Once

Approximate Cost



Davison County Planning & Zoning  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615  
Fax (605) 995-8618

\*Reserved for Recording\*



## Appendix A DAVISON COUNTY DRAINAGE APPLICATION

### I. Applicant(s):

**Permit (Parcel) Number(s):** 09000-10260-083-00,  
09000-10260-181-00, 09000-10260-172-10, 09000-  
10260-172-20, & 09000-10260-173-10

**Name:** Gordon Stahl

**Date Filed with Register of Deeds:** \_\_\_\_\_

**Address:** 25823 407<sup>th</sup> Ave.  
Mitchell, SD 57301

**Date received:** 8/26/2025

**Phone:** 605-999-2004

**Email:** gordon.stahl@icloud.com

**Submitting Application to:** ☒ Drainage Board ☐ Administrator for Administrative Approval

**NOTE:** This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS	PHONE
1. Edward & Lois Strand	– 25855 408 <sup>th</sup> Ave., Mitchell, SD 57301	
2. Bill & Sherry Nebelsick	– 25855 408 <sup>th</sup> Ave., Mitchell, SD 57301	
3. Ramona Hirsch	– 8286 Miracle Road, Rapid City, SD 57702	
4. Dorothy Stahl Trust	– 800 W. Norway Ave., Mitchell, SD 57301	
5. Gaylord & Jill Grieve Joint Trust	– 40766 258 <sup>th</sup> St., Mitchell, SD 57301	
6. Keith Hagen	– 25857 407 <sup>th</sup> Ave., Mitchell, SD 57301	
7. Bryce & Christine Norwick	– 25911 407 <sup>th</sup> Ave., Mitchell, SD 57301	
8. Chad & Rashara Colwell	– 40750 259 <sup>th</sup> St., Mitchell, SD 57301	
9. Ryan Johnson	– 25924 407 <sup>th</sup> Ave., Mitchell, SD 57301	



10. Lee Sinkie – 40723 259<sup>th</sup> St., Mitchell, SD 57301
11. Jerome & Sharon McNary Trust – 25942 408<sup>th</sup> Ave., Mitchell, SD 57301
12. Chris & Aimee Nebelsick – 25830 408<sup>th</sup> Ave., Mitchell, SD 57301
13. Crystal Young – 40789 259<sup>th</sup> St., Mitchell, SD 57301

*BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS GTS)*

## **II. Location**

- Location of land to be drained:

NE ¼ of Section 18, T 102 N, R 60, West of the 5<sup>th</sup> P.M., Davison County, SD.  
NW ¼ of Section 17, T 102 N, R 60, West of the 5<sup>th</sup> P.M., Davison County, SD.  
S ½ of the SW ¼ of Section 8, T 102 N, R 60, West of the 5<sup>th</sup> P.M., Davison County, SD.

- Location of outlet end of proposed drain:

SW ¼ of the SW ¼ of Section 17, T 102 N, R 60, West of the 5<sup>th</sup> P.M., Davison County, SD.

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: Outlet will drain into Enemy Creek, which will drain into the James River in Hanson County.

- Any structures unable to be altered in the drainage path: None.

## **III. Description of Proposed Drainage System:**

☒ Open Drainage Ditch

- Approximate size of area being drained (Acres): **20 acres**
- Elevation change from the inlet to the outlet (Feet): **4'**
- Bottom Width (Feet): **10'**
- Side Slope (Feet): **6'**
- Maximum Cut (Feet): **1'**
- Any boring under roadway: **No - Excavate under 407<sup>th</sup> Ave. & 258<sup>th</sup> St.**
- Explanation of Drain Design: **Cleaning silt out of a few existing ditches.**

☒ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): **320 acres**
- Elevation change from the inlet to the outlet (Feet): **30'**
- Length of Solid Drain (Feet): **500'**
- Length of Perforated Drain (Feet): **104,500'**
- Total Length of all Drain (Feet): **105,000'**
- Diameter(s) of Drain (Inches): **4", 6", 8", 10", 12", 15", & 18"**
- Any boring under roadway: **Excavate under 407<sup>th</sup> Ave. & 258<sup>th</sup> St.**
- Explanation of Drain Design: **Installation of approximately 105,000' of drain tile in the S ½ of the SW ¼ of Section 8, the NW ¼ of Section 17, & the NE ¼ of Section 18, all in T 102 N, R 60, in Davison County, with the outlet in the SW ¼ of the SW ¼ of Section 17, T 102 N, R 60, in Davison County. The water will drain into Enemy Creek, which will drain into the James River in Hanson County.**

☐ Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_

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**IV. South Dakota One Call Locate Date:** 48 hours prior.

**V. General Considerations:**

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

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**VI. Required Signatures:**

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

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Road Authority Signature

[illegible]

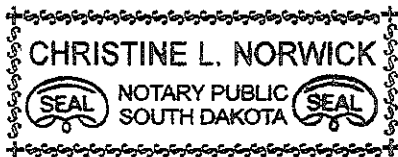
On this 08 day of August, 2025, before me, the undersigned officer, personally appeared Madon Stoll, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

*Christina L. Norwick*  
Notary Public

5-5-2028  
My Commission Expires



Applicant Renter Notarized Signature

[illegible]

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that \_\_he\_\_ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires



STATE OF SOUTH DAKOTA

)

) SS

)

In Witness Whereof, I hereunto set my hand and seal.

Notary Public

My Commission Expires \_\_\_\_\_

**VII. Administrator or Drainage Board Decision:**

This Application to drain is hereby:

☐ Approved

☐ Disapproved

Date: \_\_\_\_\_

Attached hereto and incorporated herein are special conditions on this permit:

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Planning & Zoning Administrator

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Drainage Commission Chairperson

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County Auditor

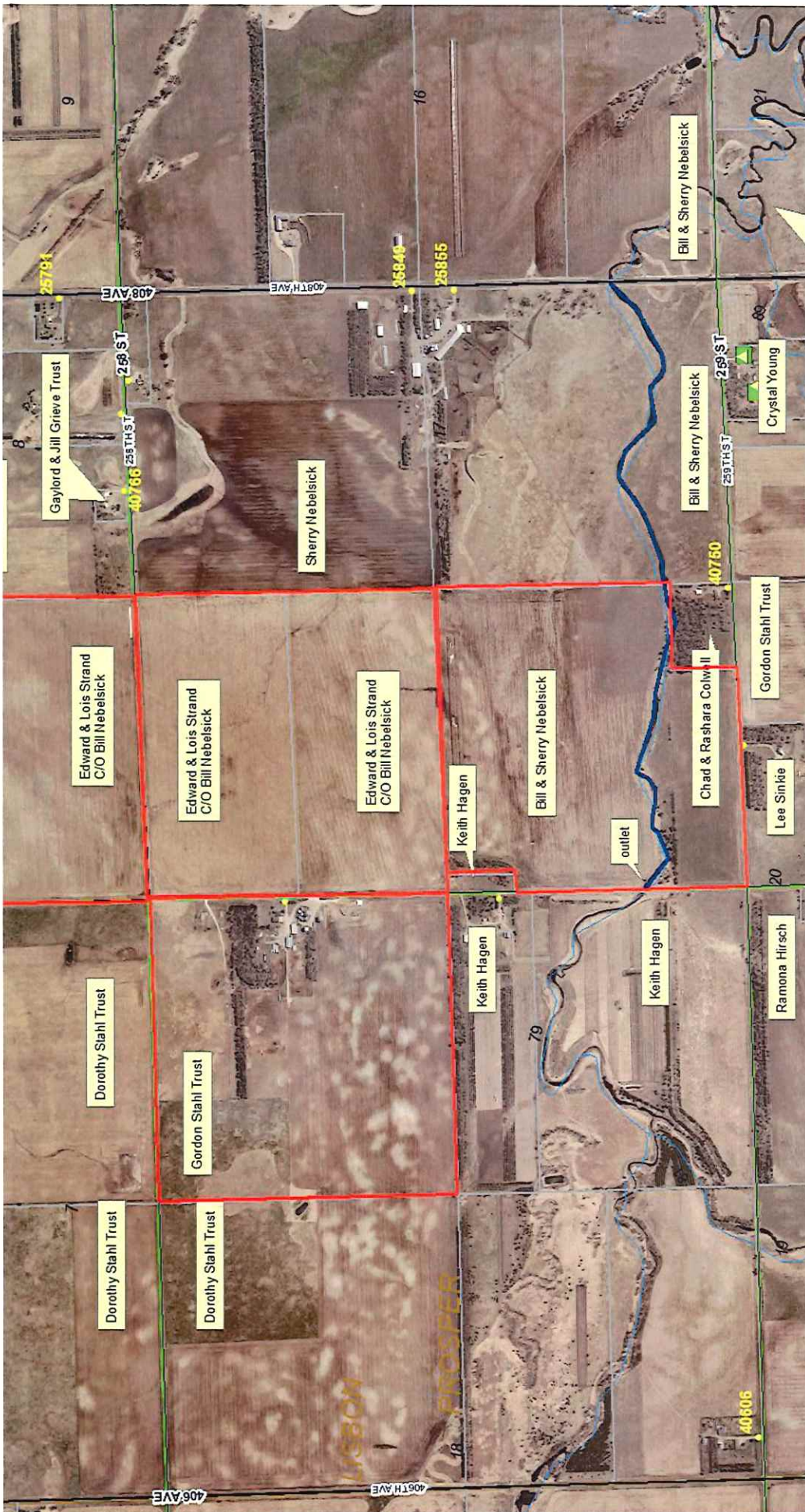


# Stahl NE 18 & NW 17 & S ½ SW 8 -102-60 Tile Map for Permit



4 in	86071 ft
6 in	2911 ft
8 in	3419 ft
10 in	2034 ft
12 in	1564 ft
15 in singlewall	1076 ft
18 in	2111 ft
Ditch	6678 ft









Davison County Planning & Zoning  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615  
Fax (605) 995-8618

\*Reserved for Recording\*



**Appendix A**  
**DAVISON COUNTY DRAINAGE APPLICATION**

**I. Applicant(s):**

**Permit (Parcel) Number:** 09000-10260-044-00

**Name:** Gordon Stahl

**Date Filed with Register of Deeds:** \_\_\_\_\_

**Address:** 25823 407TH AVE.  
Mitchell, SD 57301

**Date received:** 8/26/2025

**Phone:** 605-999-2004

**Email:** gordon.stahl@icloud.com

**Submitting Application to:** ☐ Drainage Board ☒ Administrator for Administrative Approval

**NOTE:** This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

	NAME	ADDRESS	PHONE
1.	Jeff & Lisa Larson -	25622 Viking Court, Mitchell, SD 57301	
2.	Curtis Wagner -	27565 406th Ave., Parkston, SD 57366	
3.	Duane & Dianna Kummer -	25611 409th Ave., Mitchell, SD 57301	
4.	James Kummer -	25643 409th Ave., Mitchell, SD 57301	
5.	Matt, Katie, Wade & Joy Strand -	25660 409th Ave., Mitchell, SD 57301	
6.	Elsie Hofstetter Trust -	Buffalo, New York 14209	

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS GIS)

## II. Location

- Location of land to be drained:

\_\_\_\_\_ ¼ of the SE \_\_\_\_\_ ¼ of Sec 4 \_\_\_\_\_ Twp 102 \_\_\_\_\_ Rge 60 \_\_\_\_\_ County Davison  
\_\_\_\_\_ ¼ of the \_\_\_\_\_ ¼ of Sec \_\_\_\_\_ Twp \_\_\_\_\_ Rge \_\_\_\_\_ County \_\_\_\_\_

- Location of outlet end of proposed drain:

\_\_\_\_\_ ¼ of the SE \_\_\_\_\_ ¼ of Sec 4 \_\_\_\_\_ Twp 102 \_\_\_\_\_ Rge 60 \_\_\_\_\_ County Davison

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: County Coordinated Ditch # 11.

- Any structures unable to be altered in the drainage path: \_\_\_\_\_

## III. Description of Proposed Drainage System:

### ☒ Open Drainage Ditch

- Approximate size of area being drained (Acres): 20
- Elevation change from the inlet to the outlet (Feet): 3 feet
- Bottom Width (Feet): 10 ft
- Side Slope (Feet): 10 ft
- Maximum Cut (Feet): 18 in
- Any boring under roadway: no
- Explanation of Drain Design: Cleaning out old ditch so that it can function properly.

### ☐ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Length of Solid Drain (Feet): \_\_\_\_\_
- Length of Perforated Drain (Feet): \_\_\_\_\_
- Total Length of all Drain (Feet): \_\_\_\_\_
- Diameter(s) of Drain (Inches): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_



- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

## V. General Considerations:

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Road Authority Signature

Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF DAVISON )

On this 18 day of August, 2025, before me, the undersigned officer, personally appeared Gordon Stahle, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

(Seal)

*Arthur J. Orwick*  
Notary Public

5-5-2028  
My Commission Expires

\_\_\_\_\_  
Applicant Renter Notarized Signature

STATE OF SOUTH DAKOTA            )  
  ) SS  
COUNTY OF DAVISON                )

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned officer,  
personally appeared \_\_\_\_\_, known to me or satisfactorily proven  
to be the person whose name is subscribed to the within instrument and acknowledge that \_\_he\_\_  
executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires

\_\_\_\_\_  
Contractor Notarized Signature

STATE OF SOUTH DAKOTA            )  
  ) SS  
COUNTY OF DAVISON                )

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned officer,  
personally appeared \_\_\_\_\_, known to me or satisfactorily proven  
to be the person whose name is subscribed to the within instrument and acknowledge that \_\_he\_\_  
executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires

**VII. Administrator or Drainage Board Decision:**

This Application to drain is hereby:

☒ Approved

☐ Disapproved

Date: 8/28/25

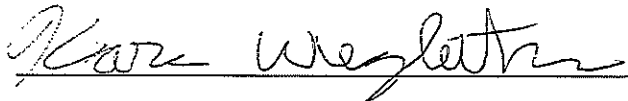
Attached hereto and incorporated herein are special conditions on this permit:

This Application can be administratively approved under Section 2:11 - Administrative  
approval for county coordinated drainage ditch permits.

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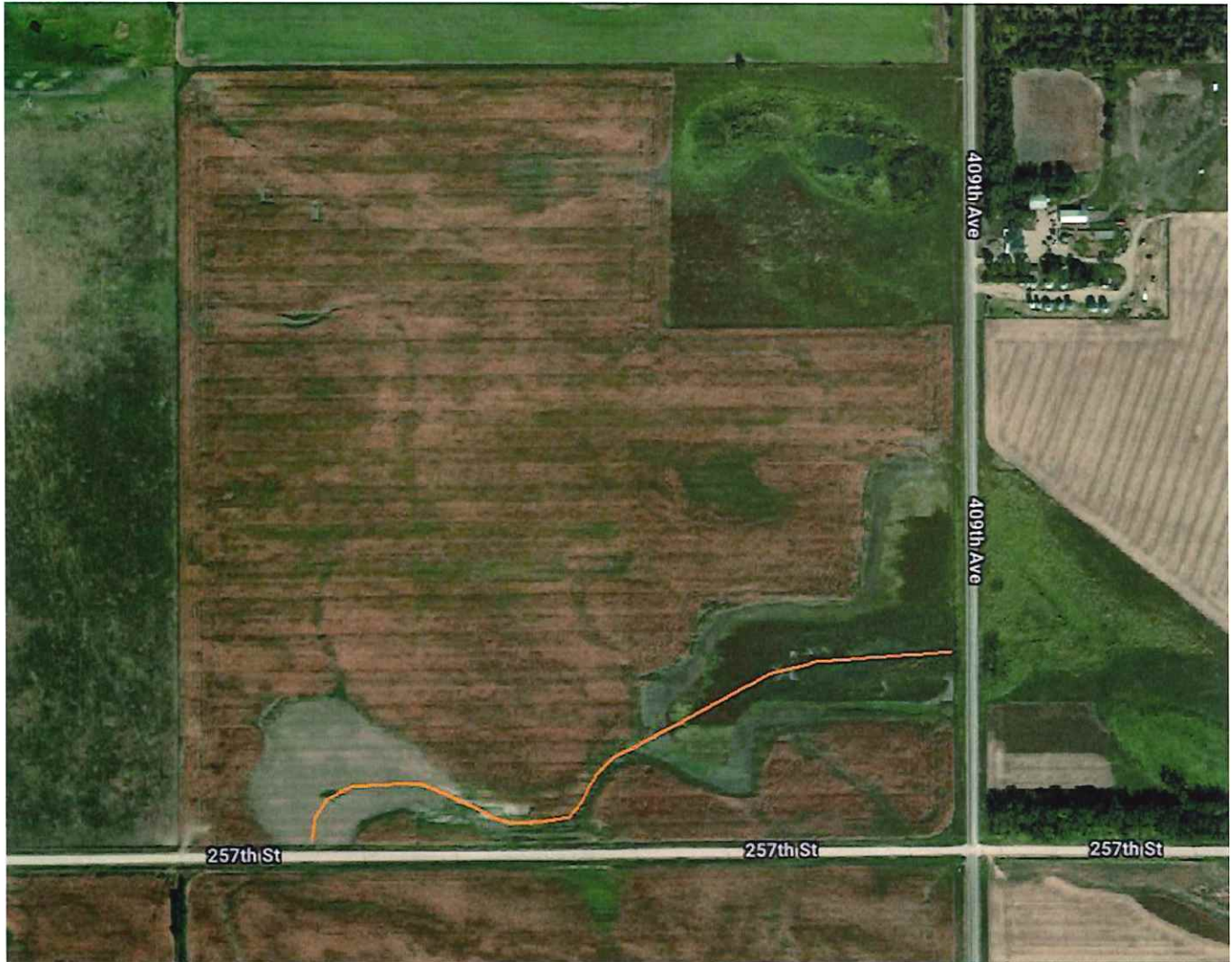
  
\_\_\_\_\_  
Planning & Zoning Administrator

\_\_\_\_\_  
Drainage Commission Chairperson

\_\_\_\_\_  
County Auditor



Stahl - SE 4-102-60 – Ditch Cleaning –



 Ditch 2416 ft