

BOARD OF COMMISSIONERS  
Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

July 29, 2025

July 27, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 29, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

|            |   |
|------------|---|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only                        |
| 9:15 A.M.  | Anchor'D Recovery<br>Re: Presentation   |
| 9:30 A.M.  | Tate Schoenfelder<br>Re: 50/50 Raffle   |
| 9:35 A.M.  | Jordan Thuringer<br>Re: Tech Solutions Contract   |
| 9:50 A.M.  | Deputy State's Attorney Taylor<br>Re: Legal   |
| 10:15 A.M. | Auditor/HR Director Wingert<br>Re: Review of Open Meeting Laws; Employee Changes  |
| 10:25 A.M. | Continue 2026 Budget Discussion   |
| 11:00 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Voice Vote for Fuel<br>Contingency Transfers<br>Capital Outlay Resolution<br>Approve Bills/Timesheets |

Kathy Wingert  
Davison County Auditor

