

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 5, 2025

August 4, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 5, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- | | |
|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Building Superintendent Rang
Re: Bandstand Quote Discussion |
| 9:25 A.M. | Executive Session Requested by Welfare Intake Administrator
Norwick
Re: Legal |
| 9:35 A.M. | Highway Superintendent Weinberg
Re: Approve Sign Purchase; Purchase Culvert |
| 9:40 A.M. | Executive Session Requested by DOE Vissia
Re: Personnel pursuant to SD CD 1-25-2 |
| 10:00 A.M. | Continue 2026 Budget Discussion |
| 10:30 A.M. | Liquor License Hearing
Re: JTZ Properties |
| 10:45 A.M. | Continue 2026 Budget Discussion |
| 11:30 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Acknowledge Volunteers |

Kathy Wingert
Davison County Auditor

7:00 P.M. Planning & Zoning (August 7th)