

August 19, 2025

CALL TO ORDER

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, and Chairman Reider. Also present was Auditor Wingert. Commissioner Blaalid was absent from the meeting.

PLEDGE

Commissioner Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Nebelsick; second by Claggett to approve the agenda as amended. All in favor - aye. Motion carried.

APPROVE MINUTES

Motion by Nebelsick; second by Claggett to approve the minutes of the August 12, 2025, meeting. All in favor - aye. Motion carried.

PUBLIC INPUT

Sonja VanErdewyk spoke to the board on behalf of SD Canvassing and indicated that the group is looking into upholding election integrity.

WEED SUPERVISOR PAGE

Weed Supervisor Page gave an update on the weeds in Davison County and stated that, overall, the county looks good. He also requested to purchase 55 gallons of HighNoon Herbicide at \$91.00 a gallon for total price of \$5005 for Union Township. Union Township will reimburse the county. Motion by Claggett; second by Nebelsick to approve the purchase. All in favor - aye. Motion carried.

HIGHWAY SUPERINTENDENT WEINBERG

Highway Superintendent Weinberg talked to the board about a bridge structure that needs a decreased weight limit due to the condition of the bridge. Bridge is located on 400th Avenue approximately 3.0 miles west of Mount Vernon, SD. Motion by Nebelsick; second by Claggett. Roll call vote was held as follows: Claggett - aye, Kiner - aye, Nebelsick - aye, Reider - aye. Motion carried.

Davison County Resolution 08-19-25

WHEREAS, SDCL 32-22-47 provides that the Davison County Board of Commissioners may determine and post signage specifying the maximum weight of any vehicle, laden or unladen, which may enter upon or cross any bridge within its borders: and

WHEREAS, the Davison County Board of Commissioners has secured the services of a State approved engineer, Civil Design, Inc., to determine the maximum weight each such bridge can safely support; and

WHEREAS, the Davison County Board of Commissioners has recommendations of said engineer and has reviewed its contents and is satisfied that the findings therein are accurate and that it is necessary for the protection of both the bridges within Davison County and travelers in Davison County that lesser weight limits than the legal weight maximums provided for in SDCL 32-22-16

be posted for certain bridges; and

WHEREAS, the Davison County Board of Commissioners has identified the effected bridges and has prior to the date of this resolution caused to be posted signage containing weight restrictions for each in accordance with SDCL 32-22-47 without taking formal action and that as of the date of this resolution the signage at each and every effected bridge in Davison County is an accurate and true reflection of the recommended maximum weight restriction for each bridge as determined by the State approved engineer;

NOW, THEREFORE, BE IT RESOLVED, that, as completely appears with location, identification number, and load limit of said bridge by recommendation of Civil Design, Inc., attached hereto as Exhibit "A" and made a part hereof by this reference, the Davison County Commission hereby sets the posted maximum weights as contained in Exhibit "A" and reflected on the current signage of each and every bridge in Davison County so posted as the weight restrictions of each, and such maximum weight limitations shall continue to be signed by a conspicuous sign specifying in large numerals, the maximum weight of any vehicle, laden or unladen, which may enter upon or cross over such bridge in accordance with SDCL 32-22-47, and all current signs at each bridge in Davison County are specifically approved for that purpose.

Dated this 19th day of August, 2025.

APPROVED BY THE DAVISON COUNTY COMMISSION

Randy Reider
Chairman, Davison County Commission

Kathy Wingert, Auditor

EMPLOYEE CHANGES

Motion by Kiner; second by Nebelsick to approve hiring of Corrections Officer (part-time) Diesel Williamson at \$23.79 an hour effective 8/19/25 with an additional \$.50 an hour after completing his introductory period successfully. All in favor - aye. Motion carried.

2026 BUDGET

The 2026 budget continued to be discussed.

BILLS

Motion by Nebelsick; second by Kiner to approve the following bills.

GENERAL FUND;; COMM: Publishing/Column Software

PBC90.71; Supplies/Menards.60; SDACC120.60;;**INSURANCE: ; ELECT: ; JUD:** Prof. Fees/Stephanie Moen & Assc.284.15;;**JURORS: ; AUD:** Travel & Conf./Emergency Education Ass'n50.00;; **TREAS:** Travel & Conf./Emergency Education Ass'n50.00;; **ST ATTY:** Medical/Prof Fees/SD Dept of Health1,840.00; Books/West Payment Center710.91;; **CRT APPTED ATTY:** Court Appointed Attorney/Stiles, Papendick & Kiner1,128.00;; **PUB SFTY BLDG:** Supplies/Menards39.90; Gasoline/Fuel/Coles Petroleum Products301.09;; **CRTHOUSE:** Repairs & Maint./Menards41.94; Gasoline/Fuel/Coles Petroleum Products223.96; Gas & Electricity/Northwestern Energy3,292.44; Minor Equipment/Menards399.98;; **DOE:** Gas/Coles Petroleum Products213.71;; **ROD: ; N. OFC:** Gas & Electricity/Northwestern Energy1,552.40;; **VSO:** Utilities/Coles Petroleum Products116.59;; **CO COORD:** Copy Machine Maint./Access

Systems340.34;; **HR: ; SHERIFF:** Oil Changes/Carquest of Mitchell24.15; Gsa-Patrol Car/Coles Petroleum Products4,342.67; Field Supplies/Kiesler Police Supply48.00; Cellular Service/Verizon Wireless699.21; Minor Equipment/Axon Enterprise Inc679.00; Machinery & Auto/Light & Siren3,042.72;; **JAIL:** Medicine/Lewis Drug10,584.12; Federal Inmate Medical Ex/Lewis Drug1,402.33; Jail Supplies/Jones Supplies339.05; Lewis Drug87.92; Kitchen Supplies/Jones Supplies258.51; Summit Food Service, LLC302.20; GPS Monitoring/Alcohol Monitoring466.36; Prisoner Food/Summit Food Service, LLC26,640.85; Water Softner/Darrington Water59.00; Vehicle Maint./Coles Petroleum Products626.79;;**CORONER: ;JUVENILE DETEN:** Detention/Minnehaha Co Regional6,969.20;; **WELFARE: ;CADC: ;DAKOTA MENTAL HEALTH: COMM HEALTH NURSE: ; MENT ILL:** Commitals/Douglas Papendick600.00; Hearings/Lewis & Clark BHS225.00; Yankton Sheriff's Office100.00; Youngberg Law Prof, LLC276.00;;**EXHIBITION BLDG O & M:** Repairs & Maint./M J Dalsin CO699.60; Menards143.63;;**COUNTY EXTENSION: ;WEED CONTROL:** Repairs/Titan Machinery-Mitchell73.70; Fuel/Coles Petroleum Products133.51; Utilities/Verizon Wireless39.70;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING: ;HWY:** Professional Fees/Emergency Education Ass'n500.00; Repairs/Maintenance/A & G Diesel95.52; Crafc0, INC1,804.80; CHS Farmers Alliance1,775.00; Supplies/Materials/Menards45.97; Midwest Oil Company501.64; Upper Midwest188.78; Gasoline/Fuel/Coles Petroleum Products1,155.95; Utilities/Northwestern Energy826.08; Verizon Wireless79.40; Projects/Nolz Dragline & Construct149,506.80;;**EMERGENCY MANAGEMENT:** Fuel/Coles Petroleum Products570.67; Utilities/Northwestern Energy53.63; Emergency Acuml/Verizon Wireless136.32; Radio Equipment/Motorola Solutions1,718.70;;**BID DEPOSITS & REFUNDS: ;HANDICAPPED: ;DUE TO M&P SD COUNTY ASSC:** SDACO/M&P462.00;;**PREDATORY ANIMAL CONTROL: ;24/7: ;911 ;URBAN & ECONOMIC DEVELOPMENT**

ADJOURN

Chairman Reider adjourned the meeting at 10:10 A.M. and set the next regular Board of Commissioners meeting for August 26, 2025, at 9:00 A.M.

ATTEST:

Kathy Wingert, Auditor

Randy Reider, Chairperson

Publish once
Approximate cost

