

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

August 19, 2025

August 15, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 19, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Tyler Page<br>Re: Chemicals for Weeds  |
| 9:30 A.M.  | Highway Superintendent Weinberg<br>Re: Sign Bridge Posting Resolution  |
| 9:35 A.M.  | Continue 2026 Budget Discussion  |
| 10:05 A.M. | Vantage Point<br>Re: TIF #9 & #23  |
| 10:15 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills/Timesheets   |

Billy Lurken  
Davison County Deputy Auditor