

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 12, 2025

August 8, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 12, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Robert Carstensen DBA ROKmotors, LLC; Ronald Halweg
DBA The Hitch and Buggy |
| 9:30 A.M. | Highway Superintendent Weinberg
Re: Open Gravel Bids |
| 9:40 A.M. | P & Z/EM Director Wegleitner
Re: Homeland Security Update |
| 9:50 A.M. | Set Hearing Date and Time for Temporary Liquor License
Re: Corn Palace Shrine Club |
| 9:55 A.M. | Treasurer Ford
Re: 4-H Update |
| 10:10 A.M. | HR Director Wingert
Re: Employee Changes |
| 10:15 A.M. | Continue 2026 Budget Discussion |
| 11:30 A.M. | Miscellaneous Motions Brought to the Board
Sign Mitchell Technical College Shared Land Insurance Form
Auto Supplement |

Approve Bills/Timesheets

Kathy Wingert
Davison County Auditor