



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Agenda
August 13, 2025 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
 - i. Amount of 2025 grant: \$1,765.72 (\$563 more than last year)
 - ii. 2024 carry over: \$0
 - iii. Expended: \$1,429.73
 - iv. Remaining: \$335.99
5. Public Input
6. Remediation/HAZMAT Issues
 - a. POET Closure Letter DANR File # 2025.061 – Release of 1,000 gallons of 5% sodium hydroxide.
7. Administrative and SLA Requirement
 - a. Yearly:
 - i. Several items need to be completed due to the beginning of the fiscal year.
 1. The 3rd Quarter Report was submitted on July 18, 2025.
 - ii. SD Department of Public Safety Pre-Award Risk Assessment Questionnaire 2025 submitted July 30, 2025.
8. Current Road Closures
 - a. 401st Ave. between 263rd and 264th St. will be closed for a bridge replacement.
 - b. HW 37 from Bypass/Main Street to airport road reconstruction, shared use path and lighting project-Traffic will be maintained to allow both directions. The work will take two years and be completed in sections.
9. Upcoming Road Closures:
 - a. I-90 from Betts Road to Mt. Vernon will receive drainage repair work in 2026.
 - b. 407th Ave. between 262nd and 263rd St. for a bridge replacement in 2026.
 - c. 411th Ave. between 249th and 250th St. for a bridge replacement in 2026.
 - d. HWY 38 from Foster to Riverside in 2027. The road will remain open.
 - e. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Annual LEOP review.
11. Jeff Bathke-P&Z/Drainage/EM Director-Leave of absence.
12. Karen Wegleitner-P&Z/Drainage/Acting Director
13. Kelly Kjelden/Sarah Blaine-POET
14. Pat Gathman/Bob Way-High Plains Processing
15. Tiffany Boehmer-MFD
16. Dean Knippling/Casey Tegethoff –MPD
17. Marius Laursen-Avera
18. Michelle Carpenter/Roswitha Konz-Health
19. Steve Harr-Sheriff/Tim Reitzel- Chief Deputy

20. Blake Richters-Highway Patrol
21. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
22. Randy Pratt-Amateur Radio Operators
23. Adam Frerichs-Regional Emergency Management Coordinator
24. LT Rod & LT Amber Morin-Salvation Army
25. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
26. Dave Beintema-Elected Official
27. Petar Mirkovic-Health
28. Ruth Ragels-SD Family Assistance Center for Military Service Members
29. Dawn Niehoff-MPD Dispatch
30. Jordan Hanson-Mayor
31. Stephanie Ellwein-City Administrator
32. Denny Kiner-Commissioner
33. Ryan Stahl-Environmental City of Mt. Vernon
34. Bob Riggs-Environmental City of Ethan
35. Robert Reuland-Red Cross
36. John Sieverding-Education-Public
37. Kevin Adams-DWU
38. Scott Fossum-Education-MTC
39. Peggy Tisdell-Community Member
40. Dan Muck-Community Member
41. Richard Sweeney-CHS
42. Jackie Horton-CASA
43. Andy Mentele-S.A.R.
44. Rusty Weinberg-HWY Dept.
45. Jenna Auch/Carissa Shinstine-County Health Nurse Office
46. Sydney Lanning-Office of Health Statistics
47. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire
48. JP Skelly-Media
49. Comments from the Committee
50. Next meeting is scheduled for October 8, 2025 @ 10:30 A.M. due to the EM conference, we do not have LEPC meeting in September.
51. Adjourn the Meeting.