

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

July 8, 2025

July 3, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 8, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Approve Plats<br>Re: Focus Land & Cattle; Donald P. & Judith A. Blindauer Trust;<br>RW, LLC; JTZ Properties                          |
| 9:25 A.M.  | CASA<br>Re: Budget   |
| 9:35 A.M.  | Dakota Counseling Institute<br>Re: Budget  |
| 9:45 A.M.  | Purr N Ruff Rescue<br>Re: Budget   |
| 9:55 A.M.  | Mitchell Public Library<br>Re: Budget  |
| 10:05 A.M. | Davison County Conservation District<br>Re: Budget   |
| 10:15 A.M. | Auditor/HR Director Wingert<br>Re: Budgets & Employee Changes  |
| 10:40 A.M. | Set Date and Time for Temporary Malt Beverage License<br>Hearing   |

Re: Mitchell Exchange Club/Dakotafest

10:45 A.M.      Executive Session requested by Deputy P & Z/EM Director  
                         Wegleitner  
                         Re: Personnel pursuant to SDCL 1-25-2

11:00 A.M.      Miscellaneous Motions Brought to the Board  
                         Approve Bills/Timesheets  
                         Auditor's Account With the Treasurer  
                         Contingency Transfer

Kathy Wingert  
Davison County Auditor