

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 22, 2025

July 18, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 22, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Highway Superintendent Weinberg
Re: Accept Bridge Replacement Bids; Sign Bridge Replacement Contracts for Structures 18-130-183 & 18-170-053; Gravel Bid Discussion; Sign PE Bridge Grants; Sign Resolution Accepting Amended 5-Year Plan |
| 9:30 A.M. | Mitchell Chamber and Development Corporation
Re: Q2 Report |
| 9:45 A.M. | HR Director Wingert
Re: Approve EM/P & Z Director Bathke's Administrative Leave; Recognize Acting Emergency Management/Planning & Zoning Administrator |
| 9:50 A.M. | Servicemen's Cemetery
Re: Budget |
| 10:00 A.M. | Special Event Liquor License Hearing
Re: Mitchell Exchange Club/Dakotafest |
| 10:05 A.M. | Continue 2026 Budget Discussion |

11:35 A.M. Miscellaneous Motions Brought to the Board
 Approve Bills/Timesheets
 Approve Phone Vote for New Hire
 Auditor's Account With the Treasurer

Kathy Wingert
Davison County Auditor