

**July 22, 2025**

**CALL TO ORDER**

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Blaalid, and Chairman Reider. Also present was Auditor Wingert.

**PLEDGE**

Commissioner Reider opened the meeting with the Pledge of Allegiance.

**APPROVE AGENDA**

Motion by Claggett; second by Nebelsick to approve the agenda as amended. All in favor - aye. Motion carried.

**APPROVE MINUTES**

Motion by Claggett; second by Nebelsick to approve the minutes of the July 15, 2025, meeting.

**PUBLIC INPUT**

Steve Sibson stated that he attended the property tax meeting in Sioux Falls. He told the commissioners that he feels counties are being represented well.

Dwight Stadler told the commissioners that per the new Robert's Rules of Order, a motion is no longer needed to approve the minutes.

**POTENTIAL QUORUM**

Commissioners were invited to the High Plains Soybean Processing Plant on 9/9/25 for the open house. There may be 3 or more commissioners in the facility at one time. They will be taking tours of the facility. No business will be discussed.

**HIGHWAY SUPERINTENDENT WEINBERG**

Highway Superintendent Weinberg brought the bridge bids for structures 18-130-183 and 18-170-053. CDI reviewed the bids for accuracy and ensured the SD DOT bid concurrence. Motion by Blaalid to accept Timmons Construction for 18-130-183 and Midwest Contracting for 18-170-053. The motion was seconded by Nebelsick to approve and award the bids. All in favor - aye. Motion passed.

Gravel pit - motion by Blaalid; second by Kiner to rescind the motion from 6/24/2025 where ENG Services was awarded the bid. All in favor - aye. Motion carried.

A new bid will be posted for the gravel pit. Bids must be sealed for crushed gravel. All bids must be received by 5:00 P.M., on August 11 in the Davison County Auditor's Office. Bids will be opened on August 12, 2025, at the Davison County Commissioners Chambers. Bids will be received for 100,000 tons more or less of ¾" for crushed gravel from any pit location in Davison County. Project will be completed by 10/30/2025 with payments to start in 2026 and two additional payments the following years. Motion by Blaalid; second by Claggett. All in favor - aye. Motion carried.

Highway Superintendent Weinberg discussed an application for Bridge Improvement Grant (BIG) PE FUNDS - location 4.9 miles south and 1.5 miles west of Mitchell - Bridge #18-140-149. Total project amount \$48,608.18; requested amount from grant is \$38,886.55 with a

\$9,721.64 match from the county. Motion by Nebelsick; second by Kiner to approve Chairman Reider to sign. All in favor - aye. Motion carried.

Motion by Blaalid to amend the five-year plan to include the 18-140-149 bridge. The motion was seconded by Nebelsick. Roll call vote was held as follows: Claggett - aye; Kiner - aye, Nebelsick – aye; Blaalid – aye; Reider - aye. Motion Carried.

**BRIDGE IMPROVEMENT GRANT PROGRAM  
RESOLUTION AUTHORIZING 5 YEAR  
COUNTY PLAN AMENDMENT 072225-01**

**WHEREAS, DAVISON COUNTY** wishes to amend their previously approved 5 year county plan for the bridge improvement grant program.

**ADDITION/REMOVAL OF STRUCTURE NUMBERS AND LOCATION**

Bridge Number; 18-140-149 located on 408<sup>th</sup> AVE between 258<sup>th</sup> and 259<sup>th</sup> street

**NOW THEREFORE BE IT RESOLVED:**

That the South Dakota Department of Transportation be and hereby is requested to accept the Amended 5 year county highway bridge improvement plan previously approved on 10/20/24

Vote of Commissioners/Council- YES

Dated at Mitchell, SD this 22<sup>nd</sup> day of July 2025.

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Auditor: Kathy Wingert

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Chairman: Randy Reider

**MITCHELL CHAMBER AND DEVELOPMENT CORPORATION 2<sup>nd</sup> QUARTER  
REPORT**

Mike Lauritsen presented the report.

**AUTHORIZE LEAVE OF ABSENCE**

Motion by Claggett; second by Nebelsick to approve the leave of absence for P&Z/EM Director Jeff Bathke effective 7/19/2025.

**RECOGNIZE ACTING EMERGENCY MANAGEMENT, PLANNING AND ZONING  
DIRECTOR**

Effective 7/5/25, Karen Wegleitner is the acting EM and P&Z director at a salary of \$72,000. When Wegleitner is no longer the acting director, her effective wage will include the yearly increases given to each employee.

**SERVICEMAN CEMETERY**

Dwight Stadler made a budget presentation. No action was taken.

**OPEN SPECIAL EVENT LIQUOR LICENSE HEARING**

Motion to open the special event liquor license hearing was made by Blaalid and seconded by Nebelsick. All in favor - aye.

**SPECIAL EVENT LIQUOR LICENSE**

The Exchange Club would like to sell alcohol at the 2025 DakotaFest in Davison County on the legal property of SW ¼ of section 25 less lot H-2 of Mitchell Landfill 1<sup>st</sup> Add. And SE ¼ including Lot A of Mokecke Subdivision TOWNSHIP 103 N R 60. License would be active from August 19<sup>th</sup> through 21<sup>st</sup>, 2025. Motion by Claggett; second by Nebelsick. All in favor - aye. Motion carried.

### **CLOSE SPECIAL EVENT LIQUOR LICENSE HEARING**

Motion by Blaaid; second by Nebelsick to close the hearing. All in favor - aye. Motion carried.

### **SET DATE/TIME FOR NEW ON SALE LIQUOR LICENSE**

Motion by Nebelsick; second by Claggett to set the date and time a liquor license hearing for JTZ Properties for LOT 3- Singapore Slab tract 1A subdivision of the E. ½ of the SE 1/4 of section 32, TOWNSHIP 104, R 60 Davison County, SD. The hearing is to be held on 8/5/25 at 10:30 A.M. All in favor – aye. Motion carried.

### **2026 BUDGET DISCUSSION**

2026 budget allocations continued to be discussed.

### **BILLS**

Motion by Nebelsick; second by Claggett to approve the following bills.

**GENERAL FUND;; COMM:** Publishing/Column Software PBC366.76; Cultural Endeavors/Mitchell United Way250.00; Purr N Ruff/Creekside Veterinary172.75;;**INSURANCE: ; ELECT: ; JUD: ; JURORS: ; AUD: ; TREAS:** Supplies/Access Systems57.13; McLeod's Printing174.95; State MV Supplies/Access Systems57.12; McLeod's Printing174.95;; **ST ATTY:** Diversion Service & Fees/Lutheran Social Services250.00; Repairs & Maint./Dakota Data Shred66.53; Books/West Payment Center337.57;; **CRT APPTED ATTY: ; PUB SFTY BLDG: ; CRTHOUSE:** Repairs & Maint./Menards43.68; Gas & Electric/Northwestern Energy3,291.03;; **DOE:** Travel & Conf./Lincoln County Treasurer375.00;; **ROD:** Preserv. Projects/US Records Midwest341.28; M & P Supplies/US Recordds Midwest306.74;; **N. OFC:** Supplies/Jones Supplies57.38; Menards74.04; Gas & Electric/Northwestern Energy1,462.57;; **VSO: ; CO COORD:** Postage/Quality Presort403.95; Postage Meter Fees/Quality Presort113.33; Copy Machine Maintenance/Access Systems414.55; Century Business Products199.37;; **HR:** Travel & Conf./Ramkota Hotel116.00;; **SHERIFF:** Professional Services/Language Link29.98; Office Supplies/A & B Business Solutions81.95; Cellular Service/Verizon Wireless699.21; Auto/Vern Eide Ford46,557.00;; **JAIL:** Medicine/Avera Patient Fin Services172.22; Lewis Drug Stores10,875.33; Federal Inmate Medical Ex/Lewis Drug Stores1,423.47; Office Supplies/Cna Surety50.00; Professional Forms & Sup163.71; Jail Supplies/County Fair Food Store7.07; Jones Supplies369.75; Lewis Drug Stores37.74; Kitchen Supplies/Jones Supplies253.13; Summit Food Service, LLC1,141.24; Uniforms/Galls-Lexington69.39; Prisoner Food/Summit Food Service, LLC27,009.31; Contracts/Office Advantage60.67; Medical Waste Transport313.85; SD Secretary of State30.00; Minor Equipment/jack's Uniform & Equip983.04;;**JUVENILE DETEN: ; WELFARE: ;CADC: COMM HEALTH NURSE: ; MENT ILL:** Committals/Douglas Papendick240.00; Hearings/Fox Law Firm, PLLC72.00; Lewis & Clark BHS225.00; Yankton County Treasurer477.75;;**EXHIBITION BLDG O & M:** Repairs & Maint./Menards18.92;;**COUNTY EXTENSION: ;WEED CONTROL:** Board Mileage/Brian Bode22.78; Russ McCormick14.74; Chris Nebelsick10.72; James Miiller24.12;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING: ;HWY:** Supplies/Materials/Menards11.99; Utilities/Northwestern Energy799.42; Building Repairs/JD Concrete Products LLC7,697.00; Menards27.64; Projects/Prahm Construction

INC27,652.00; Chipseal Projects/Bituminous Paving, INC495,318.00; Soy Road Turning Lanes/Rounds Construction CO On5,130.25;;**EMERGENCY MANAGEMENT:** SuppliesSign Pro85.00; Utilities/Northwestern Energy52.91;;**BID DEPOSITS & REFUNDS:** Refund/Ernie Hines250.00;;**HANDICAPPED: ;DUE TO M&P SD COUNTY ASSC: ;PREDATORY ANIMAL CONTROL: ;24/7: ;911** Communication Center/City of Mitchell27,732.94;;**URBAN & ECONOMIC DEVELOPMENT** TIDC2/First Dakota National Bank45,279.21;

### **EMPLOYEE CHANGES**

Motion by Blaalid and seconded by Nebelsick to approve a previously held phone vote on Ella Dutton, a full-time corrections officer, effective 7/15/25 at a rate of \$23.79 with an increase of \$.50 an hour after successfully completing her introductory period. All in favor - aye. Motion carried.

Motion by Claggett; second by Kiner to approve the hire of Corrections Officer Timothy Oftedahl (full-time) effective 8/2/25 at a rate of \$23.79 with an increase of \$.50 an hour after successfully completing the introductory period. All in favor - aye. Motion carried

Motion by Kiner; second by Nebelsick to approve the reclassification of Corrections Officer Gretchen Edwards from full-time to part-time effective 7/26/25. All in favor - aye. Motion carried.

### **AUDITOR'S ACCOUNT WITH TREASURES ACCOUNT**

Motion by Nebelsick; seconded by Blaalid to approve the Auditor's Account With the Treasurer for the month of June at a difference of \$2,437.01. All in favor - aye. Motion carried.

### **ADJOURN**

Chairman Reider adjourned the meeting and set the next Board of Commissioners meeting for July 29, 2025, at 9:00 A.M.

### **ATTEST:**

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Kathy Wingert, Auditor

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Randy Reider, Chairperson

Publish once  
Approximate cost



