

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

July 15, 2025

July 11, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 15, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Sheriff Harr Re: Dakotafest Hire; Equipment Purchase
9:30 A.M.	Open Bridge Replacement Bids
9:45 A.M.	Open 2026 Budget Discussion
10:45 A.M.	VSO Thomas Re: DAV Van
10:55 A.M.	Physical Plant Supervisor Rang Re: Fairgrounds Parking Lot Project
11:10 A.M.	HR Director Wingert Re: Employee Changes
11:15 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Timesheets Auditor's Account With the Treasurer Auto Supplement Contingency Transfer

Kathy Wingert
Davison County Auditor

7:00 P.M. Drainage Board

