

## **Davison-Hanson Ambulance Board Meeting Agenda**

**Meeting Date: June 20<sup>th</sup>, 2025**

**Meeting Time: 7:00 P.M.**

**Location: Alexandria Courthouse, Hanson County Courthouse,  
Alexandria, SD**

---

### **Agenda:**

- Call to Order
- Sign-in Sheet
- Roll Call of Members
- Approve Agenda
- Public Input (5 minutes per person)
- Approval of Previous Meeting Minutes
- Old Business
  - Treasurers' bond
  - E&O Insurance
- New Business
  - City of Mitchell Contract
  - Board Bylaws
  - Attorney Contract
  - Financial Budget
  - Collections
    - Special Assessment
    - Tax Levy
    - Special Assessment/Tax Levy
  - Other/Misc
- Executive Session (If Needed)
- Next Meeting (Date/Time/Place)
- Adjourn Meeting