

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 10, 2025

June 6, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 10, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Melvin Fisher |
| 9:25 A.M. | Approve Plats as recommended by Planning & Zoning
Re: 4K Land Group LLC |
| 9:30 A.M. | Logan Tlam
Re: 4-H Intern Position |
| 9:45 A.M. | Special Event Liquor License Hearing
Re: Riverfront Brewing |
| 9:55 A.M. | Set Date and Time for Special Event Malt Beverage License
Hearing
Re: Farm Life Creamery/Palace City Brewing |
| 10:00 A.M. | Nathan Hess
Re: Tax Assessment Freeze |
| 10:15 A.M. | Register of Deeds Kolbeck/Treasurer Beintema/Auditor Wingert
Re: Additional Budget Discussion |
| 10:20 A.M. | Register of Deeds Kolbeck
Re: Covenants |

10:25 A.M.	Davison-Hanson Ambulance District Resolution
10:35 A.M.	Physical Plant Director Rang Re: Budget
10:55 A.M.	Auditor Wingert Re: Auto Supplement
11:00 A.M.	Sheriff Harr Re: Medical Discussion/Presentation
11:30 A.M.	Executive Session Requested by Sheriff Harr Re: Personnel pursuant to SDCL 1-25-2 (5)
11:35 A.M.	HR Director Wingert Re: Employee Changes
11:40 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Timesheets Auditor's Account With the Treasurer Approve Operating Transfers

Kathy Wingert
Davison County Auditor