

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 18, 2025

June 13, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Wednesday, June 18, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Canvass Davison-Hanson Ambulance District Board Election |
| 9:25 A.M. | Weed Supervisor Page
Re: Budget |
| 9:35 A.M. | Auditor Wingert
Re: Request to Apply for HAVA Grant |
| 9:40 A.M. | Malt Beverage License Renewal
Re: Kongo Klub |
| 9:45 A.M. | Special Event Liquor License Hearing
Re: Farm Life Creamery/Palace City Brewing |
| 9:50 A.M. | Jail Administrator Lanning
Re: Budget |
| 10:10 A.M. | Deputy Auditor Norwick
Re: Discharged Liens |
| 10:15 A.M. | Auditor Wingert
Re: Opioid Money Transfer |
| 10:20 A.M. | Mitchell Public Library Director Kevin Kenkel |

Re: Budget

10:30 A.M.	Carol DeBoer Re: Tax Assessment Freeze
10:40 A.M.	Sheriff Harr Re: Wage Discussion
10:55 A.M.	P & Z/EM Director Bathke Class A Retirement to Class B Public Safety Retirement Resolution
11:10 A.M.	Executive Session requested by P & Z/EM Director Bathke Re: Personnel pursuant to SDCL 1-25-2 (5)
11:25 A.M.	Miscellaneous Motions Brought to the Board Approve Bills

Billy Lurken
Davison County Deputy Auditor