



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Minutes
June 11, 2025 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
 - a. Motion by Mark, 2nd by Dave to approve the agenda. Motion carried.
3. Approval of the amended minutes.
 - a. Motion by Mark, 2nd by Michelle to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
 - i. Amount of 2025 grant: \$1,765.72 (\$563 more than last year)
 - ii. 2024 carry over: \$0
 - iii. Expended: \$1,067.22
 - iv. Remaining: \$698.50
 - b. Motion by Mark, 2nd by Jenna to accept the financial status. Motion carried.
5. Public Input
6. Remediation/HAZMAT Issues
 - a. 2024.176-CHS Spill No Further Action Letter.
 - b. 2025.061-POET Spill.
 - c. 28.000184-HHP Air Quality Permit
7. Administrative and LEMPG Requirement
 - a. Yearly:
 - i. Several items must be completed due to the beginning of the fiscal year.
 1. Several items need to be completed due to the beginning of the fiscal year. EOC Regional Staffing Plan
 2. EOC Regional Staffing Spreadsheet
 3. Primary and Alternate EOC inspection
 4. EOC Job Descriptions
8. Current Road Closures
 - a. 399th Ave. between 258th and 259th St. closed for a bridge replacement.
 - b. 401st Ave. between 263rd and 264th St. will be closed for a bridge replacement.
 - c. HW 37 from Bypass/Main Street to airport road reconstruction, shared use path and lighting project- Traffic will be maintained to allow both directions. The work will take two years and be completed in sections.
 - d. HWY 42-Resurfacing from Ethan to the East for 24 miles, paving with flaggers and pilot car until further notice.
 - e. The James River bridge on HWY 38 will be closed for three months over the summer of 2025.
 - f. Intersection of N Ohlman St. and W 23rd Ave. is closed.
9. Upcoming Road Closures:
 - a. I-90 from Betts Road to Mt. Vernon will receive drainage repair work in 2026.
 - b. HWY 38 from Foster to Riverside in 2027. The road will remain open.
 - c. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Jeff Bathke-P&Z/Drainage/EM Director-Absent

11. Karen Wegleitner-P&Z/Drainage/EM Deputy
 - a. No additional comments.
12. Kelly Kjelden/Sarah Blaine-POET-Absent
13. Pat Gathman/Bob Way-High Plains Processing-Absent
14. Dan Pollreisz/Tiffany Boehmer-MFD-Absent
15. Dean Knippling/Casey Tegethoff-Absent
16. Marius Laursen-Avera
 - a. Marius reported on June 9th that they had their mass casualty drill. The drill went well, and they learned that they have some corrections to make.
 - b. The Joint Commission has not arrived, and they have till July 1st to make an appearance.
17. Michelle Carpenter/Roswitha Konz-Health
 - a. No additional comments.
18. Steve Harr-Sheriff/Tim Reitzel-Chief Deputy-Absent
19. Blake Richters-Highway Patrol-Absent
20. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. No additional comments.
21. Randy Pratt-Amateur Radio Operators-Absent
22. Adam Frerichs-Regional Emergency Management Coordinator-Absent
23. LT Rod & LT Amber Morin-Salvation Army-Absent
24. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management-Absent
25. Dave Beintema-Elected Official
 - a. No additional comments.
26. Petar Mirkovic-Health-Absent
27. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
28. Dawn Niehoff-MPD Dispatch-Absent
29. Jordan Hanson-Mayor-Absent
30. Stephanie Ellwein, City Administrator- Absent
31. Denny Kiner-Commissioner-Absent
32. Ryan Stahl- Environmental City of Mt. Vernon-Absent
33. Bob Riggs-Environmental City of Ethan-Absent
34. Robert Reuland-Red Cross-Absent
35. John Sieverding-Education-Public-Absent
36. Kevin Adams-DWU-Absent
37. Scott Fossum/Done Everson-Education-MTC
 - a. In the middle of a huge drainage project that will be under construction all summer. In the fall, they will be under construction for the new underground energy training lab, and in January, they will start construction on the amphitheater.
38. Peggy Tisdell-Community Member-Absent
39. Dan Muck-Community Member-Absent
40. Richard Sweeney-CHS-Absent
41. Jackie Horton-CASA-Absent
42. Andy Mentele-S.A.R.-Absent
43. Rusty Weinberg-HWY Dept.-Absent
44. Jenna Auch/Carissa Shinstine- Public Health Nursing Office
 - a. Jenna reported they have cases of Measles in South Dakota. Davison County has 94% coverage for MMR vaccinations for 19-35-month-olds and 86% coverage for 7-year-olds.
45. Sydney Lanning-Absent
46. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire-Absent

- 47. JP Skelly-Media-Absent
- 48. Comments from the Committee
- 49. The next meeting is scheduled for July 9, 2025, 10:30 A.M.
- 50. Adjourn the Meeting.
 - a. Motion by Mark, 2nd by Dave to adjourn the meeting. Motion carried.

Chairperson Signature: _____

Date: _____