

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 6, 2025

May 2, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 6, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Lori Cowman
Re: District III Annual Report |
| 9:45 A.M. | Malt Beverage License Renewal |
| 9:50 A.M. | Mitchell Area Development Corporation
Re: Quarterly Report |
| 10:00 A.M. | Physical Plant Director Rang
Re: Restripe Parking Lots – Courthouse & North Offices |
| 10:10 A.M. | Deputy P & Z/EM Director Wegleitner
Re: Mitchell Area Chamber of Commerce Leadership Course |
| 10:15 A.M. | Sheriff Harr
Re: AED Purchase |
| 10:25 A.M. | Highway Superintendent Weinberg
Re: Bridge Repair & Landfill Money Transfer |
| 10:40 A.M. | Maria Schwader – Department of Legislative Audit
Re: Audit |
| 10:55 A.M. | HR Director Wingert |

Re: Employee Changes

11:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Auto Supplement

Kathy Wingert
Davison County Auditor

7:00 P.M. Planning & Zoning