

**May 27, 2025**

**CALL TO ORDER**

Chairman Reider called the Davison County Board of Commissioners meeting to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Blaaid, Nebelsick, and Chairman Reider. Also present was Deputy Auditor Norwick.

**PLEDGE**

Commissioner Reider opened the meeting with the Pledge of Allegiance.

**APPROVE AGENDA**

Motion by Claggett, second by Nebelsick to approve the agenda as amended. All in favor - aye. Motion carried.

**APPROVE MINUTES**

Motion by Nebelsick, second by Claggett to approve the minutes of the May 20, 2025, meeting. All in favor – aye. Motion carried.

**PUBLIC INPUT**

Steve Sibson spoke about the agenda for the South Dakota Legislature’s 2025 summer study on property tax reform.

**PURCHASE RADIOS**

Motion by Claggett, second by Nebelsick to approve the purchase of radios at the request of P & Z/EM Director Bathke. All in favor - aye. Motion carried.

**P & Z/EM DIRECTOR BATHKE**

P & Z/EM Director Bathke gave an overview of his budget requests. Informational only. No action was taken.

**DOE VISSIA**

DOE Vissia gave an overview of her budget requests. Informational only. No action was taken.

**SHERIFF HARR**

Sheriff Harr gave an overview of his budget requests. Informational only. No action was taken.

**REVIEW P & Z QUARTERLY REPORT**

Motion by Nebelsick, second by Kiner to approve the review of the P & Z quarterly report. All in favor - aye. Motion carried.

**DISTRICT III CONTRACT**

Motion by Kiner, second by Claggett to approve Chairman Reider to sign the District III contract for 2026. All in favor - aye. Motion carried.

**SET DATE & TIME FOR SPECIAL LIQUOR LICENSE HEARING**

Motion by Nebelsick, second by Claggett to set June 10, 2025, at 9:45 A.M. for the hearing of the special liquor license for Riverfront Brewing, Yankton, SD. All in favor - aye. Motion carried.

## **EMPLOYEE CHANGES**

Motion by Blaalid, second by Claggett to accept the resignation of Employee #3260. All in favor - aye. Motion carried.

## **STATE'S ATTORNEY MISKIMINS/YOUTH DIVERSION COORDINATOR BUSCHBACH**

At the request of State's Attorney Miskimins & Youth Diversion Coordinator Buschbach, a motion by Nebelsick, second by Kiner to approve Chairman Reider to sign the Court Resource Home Grant application. All in favor - aye. Motion carried.

## **INTO EXECUTIVE SESSION**

Moved into executive session at 10:37 A.M. at the request of State's Attorney Miskimins to discuss personnel. Motion by Nebelsick, second by Blaalid. All members voted aye. Motion carried.

## **OUT OF EXECUTIVE SESSION**

At 11:00 A.M., motion by Nebelsick, second by Claggett to move out of executive session. All members voted aye. Motion carried.

## **INTO EXECUTIVE SESSION**

Moved into executive session at 11:00 A.M., at the request of HR Assistant Norwick to discuss personnel. Motion by Nebelsick, second by Claggett. All in favor - aye. Motion carried.

## **OUT OF EXECUTIVE SESSION**

At 11:05 A.M., motion by Nebelsick, second by Kiner to move out of executive session. All members voted aye. Motion carried.

Commissioner Nebelsick left the meeting at 11:05 A.M.

## **ACCEPT TUCK-POINTING GRANT**

Motion by Kiner, second by Blaalid, at the request of Physical Plant Director Rang & Auditor/HR Director Wingert, to accept a grant for the tuck-pointing project at the courthouse. All in favor - aye. Motion carried.

## **BILLS**

Motion by Nebelsick, second by Kiner to approve the following bills.

## **GENERAL FUND:**

**; COMM:** Prof. Fees/TRISTAR Benefit Admin534.00; Publishing/Column Software PBC79.89;**; INSURANCE:** **; ELECT:** Publishing/Column Software PBC33.32;**; JUD:** **; JURORS:** Mileage & Jury Fees/68121-68129523.70;**; AUD:** Supplies/FNBO241.09; Travel & Conf/Kathy Wingert206.36;**; TREAS:** Passport Postage/FNBO75.60; Supplies/McLeod's Printing & Offc.89.95; State MV Supplies/McLeod's Printing & Offc.89.95; Travel & Conf/David Beintema259.02;**; ST ATTY:** Prof. Fees/Mairose & Steele, Prof LLC482.00; Diversion Service & Fees/Helping with Horsepower5,500.00; Repairs & Maint./A & B Business Solutions95.53; Supplies/Innovative Office119.04; Travel & Conf/The Lodge at Deadwood678.00; Books/West Payment Center710.91;**; CRT APPTED ATTY:** Public Defender Contract/Alvine Weidenaar LLP20,000.00; Douglas Papendick20,000.00;**; PUB SFTY BLDG:** Repairs/Menards61.95; Supplies/Menards56.87;**; CRTHOUSE:** **; DOE:** **; ROD:** **; N. OFC:** Water & Sewer/City of Mitchell106.46;**; VSO:** **; CO COORD:** Postage/Qualified Presort738.63; Postage Meter

Fees/Qualified Presort162.85;; **HR: ; SHERIFF:** Prof. Services/FEDEX19.06; Repairs/Patrol Car/TMA139.56; Oil Changes/Vern Eide Ford89.28; Office Supplies/A & B Business Solutions64.62; Travel & Conf/Trina Frey28.00; Janelle Phillips28.00; Minor Equipment/B & L Communications302.90; Light & Siren108.40; Medicine/Avera McKennan Hospital238.56; Mitchell Regional789.33; Jail Supplies/Jones Supplies493.12; Mckesson Medical-Surgical162.21; Kitchen Supplies/Jones Supplies142.64; Prisoner Food/SummitFood Service, LLC5,944.30; Contracts/Office Advantage53.76; Vehicle Maint./O'Reilly Auto Parts7.49; TMA74.88; Vern Eide Ford266.83; Inmate Services/Swanson Services Corp481.89; Supplies/Pharmchem, INC575.67;;**JUVENILE DETEN: ; WELFARE:** Transients/Mitchell Inn45.00;**COMM HEALTH NURSE: ; MENT ILL:** Commitals/Avera McKennan Hospital863.00; Hearings/Fox Law Firm, PLLC97.72; Mark Katterhagen24.00; Val Larson24.00; Yankton Sheriff's Office50.00; Birmingham & Cwach Law281.73;; **EXTENSION:** Supplies/Jones Supplies100.30; Minor Equipment/FNBO35.99;;**WEED CONTROL:** Utilities/City of Mitchell59.60;;**SOIL CONSERVATION ;DRAINAGE BOARD ;PLANNING & ZONING: ;HWY:** Utilities/City of Mitchell87.84; Building Repairs/Avera Occupational151.00;;**EMERGENCY MANAGEMENT:** Fuel/FNBO87.96; Utilities/City of Mitchell49.95; Minor Equipment/Tri M Tunes1,604.00;;**BID DEPOSITS & REFUNDS: ;HANDICAPPED: ;24/7: ;911 ;URBAN & ECONOMIC DEVELOPMENT**

#### **ADJOURN**

Chairman Reider adjourned the meeting at 11:23 A.M. and set the next regular Board of Commissioners meeting for June 10, 2025, at 9:00 A.M.

#### **ATTEST:**

\_\_\_\_\_  
Christy Norwick, Dep Auditor

\_\_\_\_\_  
Randy Reider, Chairperson

Publish once  
Approximate cost



