

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 20, 2025

May 16, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 20, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Community Health Nurse Auch Re: 2026 Budget
9:25 A.M.	Register of Deeds Kolbeck Re: 2026 Budget
9:35 A.M.	VSO Thomas Re: 2026 Budget
9:45 A.M.	Sheriff Harr Re: Contract – New Bank Account
10:00 A.M.	Highway Superintendent Weinberg Re: 2026 Budget; Set Possible Bid on Gravel
10:30 A.M.	Executive Session requested by Commissioner Nebelsick Re: Personnel pursuant to SDCL 1-25-2
10:45 A.M.	Miscellaneous Motions Brought to the Board Approve Bills

Kathy Wingert
Davison County Auditor