

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 13, 2025

May 9, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 13, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Commercial Asphalt; Melvin Fisher & Joshua Staub; Tanner Cross |
| 10:00 A.M. | Approve Plats as recommended by Planning & Zoning
Re: Timothy & Whitney Olinger; JTZ Properties; Cindy Miiller & Robert King; Myron Van Buskirk Revocable Trust |
| 10:15 A.M. | Treasurer Beintema
Re: Budget Review |
| 10:25 A.M. | HR Director/Auditor Wingert
Re: Employee Changes; Elections; Budget Review |
| 10:30 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets |

Kathy Wingert
Davison County Auditor