



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640

LEPC Agenda  
May 14, 2025 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Harr    Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
    - i. Amount of 2025 grant: \$1,765.72 (\$563 more than last year)
    - ii. 2024 carry over: \$0
    - iii. Expended: \$889.35
    - iv. Remaining: \$876.37
5. Public Input
6. Remediation/HAZMAT Issues
  - a. 2025.041-Bussmus semi accident with 50,000 pounds dry fertilizer mixture, tipped into a ditch, spilling up to 70% of the load on April 16, 2025.
7. Administrative and LEMPG Requirement
  - a. Yearly:
    - i. Several items need to be completed due to the beginning of the fiscal year.
      1. 2<sup>nd</sup> Quarter report submitted on April 28<sup>th</sup>.
      2. Conduct Regional EOC tabletop, functional, or full-scale exercise no longer required as of March 19<sup>th</sup>.
      3. EOC Regional Staffing Plan
      4. EOC Regional Staffing Spreadsheet
      5. Primary and Alternate EOC inspection
8. Current Road Closures
  - a. 399<sup>th</sup> Ave. between 258<sup>th</sup> and 259<sup>th</sup> St. closed for a bridge replacement.
  - b. 4<sup>th</sup> Avenue and North Main Street closed for street and utility improvement.
  - c. HWY 37 from Bypass/Main Street to airport road reconstruction, shared use path and lighting project-Traffic will be maintained to allow both directions. The work will take two years and be completed in sections.
  - d. HWY 42-Resurfacing from Ethan to the East for 24 miles, paving with flaggers and pilot car until further notice.
  - e. The James River bridge on HWY 38 will be closed for three months over the summer of 2025.
  - f. Intersection of N Ohlman St. and W 23<sup>rd</sup> Ave. is closed.
9. Upcoming Road Closures:
  - a. 401<sup>st</sup> Ave. between 263<sup>rd</sup> and 264<sup>th</sup> St. will be closed for a bridge replacement at the end of May.
  - b. 250<sup>th</sup> St. between Hwy 37 and 410<sup>th</sup> Ave. will be closed for culvert replacement on May 19<sup>th</sup>.
  - c. I-90 from Betts Road to Mt. Vernon will receive drainage repair work in 2026.
  - d. HWY 38 from Foster to Riverside in 2027. The road will remain open.
  - e. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Jeff Bathke-P&Z/Drainage/EM Director
11. Karen Wegleitner-P&Z/Drainage/EM Deputy

12. Kelly Kjelden/Matthew Burk-POET
13. Pat Gathman/Bob Way-High Plains Processing
14. Dan Pollreisz/Shannon Sandoval-MFD
15. Dean Knippling/Casey Tegethoff –MPD
16. Marius Laursen-Avera
17. Michelle Carpenter/Roswitha Konz-Health
18. Steve Harr-Sheriff/Tim Reitzel- Chief Deputy
19. Blake Richters-Highway Patrol
20. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
21. Randy Pratt-Amateur Radio Operators
22. Adam Frerichs-Regional Emergency Management Coordinator
23. LT Rod & LT Amber Morin-Salvation Army
24. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
25. Dave Beintema-Elected Official
26. Petar Mirkovic-Health
27. Ruth Ragels-SD Family Assistance Center for Military Service Members
28. Dawn Niehoff-MPD Dispatch
29. Jordan Hanson-Mayor
30. Stephanie Ellwein-City Administrator
31. Denny Kiner-Commissioner
32. Ryan Stahl-Environmental City of Mt. Vernon
33. Bob Riggs-Environmental City of Ethan
34. Robert Reuland-Red Cross
35. John Sieverding-Education-Public
36. Kevin Adams-DWU
37. Scott Fossum-Education-MTC
38. Peggy Tisdell-Community Member
39. Dan Muck-Community Member
40. Richard Sweeney-CHS
41. Jackie Horton-CASA
42. Andy Mentele-S.A.R.
43. Rusty Weinberg-HWY Dept.
44. Jenna Auch/Carissa Shinstine-County Health Nurse Office
45. Sydney Lanning-Office of Health Statistics
46. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire
47. JP Skelly-Media
48. Comments from the Committee
49. Next meeting is scheduled for June 11, 2025 @ 10:30 A.M.
50. Adjourn the Meeting.