



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025



S.A.R. MINUTES  
Mar 2, 2025 @ 6:30 PM

Captain: Mike Baker

Treasurer: Jeff Bathke

Secretary: Wayne Lambert

1. Call to order by CPT Baker @ 6:30 PM.
2. Attendance:
  - a. Present: CPT Baker, SR Lambert, DEM Wegleitner, SR Bill Schiefen
  - b. Excused: EM Bathke, SR Rader, SR Bob Sebert, SR Steve Nedved, SR Grajkowske, SR Bill Sebert, SR Waddell, SR Jason Nedved
  - c. Absent: SR Mentele, SR Doug Schley, SR Joy Schley
3. Approval of Agenda. Motion by SR Bill Schiefen, second by SR Lambert. All members voted aye. Motion carried.
4. Approval of previous minutes. Motion by SR Schiefen, second by DEM Wegleitner. Motion carried.
5. Public Input: None
6. Treasurer's Report:
  - a. Deposits
    - a. \$1500.00 from City of Mitchell (2/26/25) (Yearly Donation)
  - b. Balance
    - a. \$44,485.89 in SAR Funds.
  - c. Note: Need to submit taxes to Carlon/Millar Prof. LLC and will have a bill to pay upon completion.
7. Motion by SR Lambert, second by SR Bill Schiefen to accept Treasurer's Report. All members voted aye. Motion carried.
8. Old business for discussion only:
  - a. CPR/AED Renewal: DEM Wegleitner will send reminder email with proposed dates. Please reply to her email.
9. New Business for discussion only:
  - a. None.
10. Upcoming Security Detail:
  - a. Neal McCoy concert in April at the Corn Palace, but still waiting to hear from PD.
11. Incident Reporting for 2025 (1, with 0 SAR required).
  - i. Fire-0
  - ii. HAZMAT-1
  - iii. Non-Hazardous Spill-0
  - iv. Missing Persons-0
  - v. Mutual Aid-0
  - vi. Police Support-0
  - vii. Public Works-0
  - viii. Severe Weather-0
  - ix. Vehicle Related Deaths-0
  - x. Flood-0
  - xi. Total=1



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12. New Business requiring a vote:
  - a. None.
13. Good of the Order:
  - a. On Sight 24/7 service has taken over monitoring and security of the EM Shed. DEM Wegleitner will contact everyone with their new pin numbers. Emergency Management is taking the \$45.00 monthly cost of this service to the County Commissioners March 11<sup>th</sup> mtg.
  - b. 2025 Severe Weather Awareness /Spotter Training will be March 20<sup>th</sup> at MTC @6:30 PM.
14. Training: None.
15. Next Meeting is scheduled for April 6, 2025, at 6:30 PM.
16. Adjourn meeting at 6:45 PM. Motion by CPT Baker, second by SR Lambert. All members voted aye.  
Motion carried.