



Davison County Planning & Zoning
and Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615



April 1, 2025

RE: Burn Ban

Davison County Auditor
Davison County Commissioners
North Offices
1420 North Main
Mitchell SD 57301

Commissioners,

On August 7, 2012 Davison County adopted an Ordinance for the Regulation of Open Burning During Fire Danger Emergencies, pursuant to SDCL 7-8-20 (18) and consistent with SDCL 34-29B-11.1. When weather or other conditions exist which may make open burning unduly hazardous, the Davison County Board of Commissioners may prohibit or restrict open burning after consultation with local fire officials and law enforcement officials in order to protect the public health and safety. Any person in violation of this Resolution shall be subject to a maximum penalty of thirty (30) days in jail, a five hundred dollar (\$500) fine, or both.

Current Status:

1. Precipitation:
 - a) Davison County has received 1.09 inches of precipitation so far in March 2025.
 - b) The total precipitation for 2025 is 1.35 inches, which is .35 inches of precipitation below normal.
 - c) The last significant precipitation was on March 30, 2025.
2. The average temperature for the last seven days is 44 degrees.
3. The average wind speed for the last seven days is 11.80 MPH.
4. The 6-10 day temperature outlook shows leaning below temperature outlook.
5. The SD Grasslands Fire Danger category for Davison County is Low.
6. U.S. Drought Monitor (South Dakota) has Davison County in D2 Severe Drought.
7. In the last 7 days, Dispatch and the three Fire Chiefs have reported no fires in the county that were non-controlled.
8. Active Burn Bans in the area include Hutchinson and Sanborn Counties. Davison, Aurora, and Douglas Counties do not have a ban. Hanson and Charles Mix Counties follow fire danger/red flag warnings, or Grassland Fire Danger levels.
9. The lowest possible score is 8 and the highest is 24. This data results in a score of 10 points, indicating Medium Risk of Fire Danger.

If you have any questions regarding this matter you can reach the Planning and Zoning & Emergency Management Office at 605-995-8615 or email at jeffb@davisoncounty.org.

Jeffrey Bathke, M. S. A.

Jeff Bathke
Director of Planning & Zoning and Emergency Management
Davison County
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605-995-8615
605-999-2863

1c-Last Precipitation, 2-Average Temperature, and 3-Average Wind Speed

TEMPERATURE IN F:						:PCPN:		SNOW:		WIND			:SUNSHINE: SKY				:PK WND	
1	2	3	4	5	6A	6B	7	8	9	10	11	12	13	14	15	16	17	18
DY	MAX	MIN	AVG	DEP	HDD	CDD	WTR	SNW	DEPTH	SPD	MX	2MIN	MIN	PSBL	S-S	WX	SPD	DR
1	34	20	27	-1	38	0	0.00	0.0	0	8.4	14	10	M	M	4		19	170
2	59	22	41	12	24	0	0.00	0.0	0	11.8	20	170	M	M	0		27	180
3	66	32	49	20	16	0	0.00	0.0	0	12.0	22	160	M	M	4		28	160
4	45	25	35	5	30	0	0.16	0.8	0	23.7	39	350	M	M	10	129	52	340
5	38	17	28	-2	37	0	T	T	1	20.5	38	350	M	M	5	9	52	350
6	41	23	32	1	33	0	0.11	1.1	T	9.5	17	10	M	M	5	1	22	350
7	42	26	34	3	31	0	0.07	0.8	2	11.5	16	230	M	M	4	1	22	360
8	52	24	38	6	27	0	0.00	0.0	T	12.1	17	260	M	M	0		22	240
9	67	36	52	20	13	0	0.00	0.0	0	12.3	17	300	M	M	0		28	300
10	74	32	53	21	12	0	0.00	0.0	0	11.3	30	360	M	M	0		43	360
11	48	19	34	1	31	0	0.00	0.0	0	10.5	20	140	M	M	0		24	160
12	65	24	45	12	20	0	0.00	0.0	0	5.8	13	100	M	M	0		17	100
13	79	32	56	22	9	0	0.00	0.0	0	12.9	28	180	M	M	0	1	41	180
14	72	35	54	20	11	0	T	0.0	0	16.6	38	330	M	M	1	8	52	330
15	40	20	30	-5	35	0	0.07	T	T	22.3	39	330	M	M	3	16	52	330
16	54	14	34	-1	31	0	0.00	0.0	0	11.9	24	170	M	M	0		34	150
17	73	39	56	21	9	0	0.00	0.0	0	13.3	25	300	M	M	0		33	310
18	54	29	42	6	23	0	0.00	0.0	0	16.2	30	20	M	M	3		39	30
19	42	23	33	-3	32	0	0.00	0.0	0	23.2	37	360	M	M	4		48	350
20	62	21	42	5	23	0	0.00	0.0	0	12.9	24	170	M	M	0		35	170
21	53	29	41	4	24	0	0.00	0.0	0	15.1	35	310	M	M	3		44	330
22	64	23	44	6	21	0	T	0.0	0	14.3	33	140	M	M	3		40	160
23	52	26	39	1	26	0	T	0.0	0	21.7	37	320	M	M	5		46	350
24	55	26	41	3	24	0	T	0.0	0	8.7	17	250	M	M	6		24	210
25	64	27	46	7	19	0	0.00	0.0	0	9.5	37	320	M	M	1		44	310
26	65	25	45	6	20	0	T	0.0	0	10.6	24	110	M	M	2		30	100
27	71	26	49	10	16	0	0.00	0.0	0	12.1	11	130	M	M	0		27	80
28	75	39	57	17	8	0	0.00	0.0	0	13.1	33	340	M	M	1		47	340
29	39	32	36	-4	29	0	0.64	0.7	0	15.1	19	30	M	M	10	1	35	40
30	42	31	37	-4	28	0	0.04	0.3	T	14.1	25	350	M	M	9	1	31	340
31	46	29	38	-3	27	0	0.00	0.0	T	8.1	20	130	M	M	7		26	130
SM	1733	826			727	0	1.09	3.7		419.1			M		90			
AV	55.9	26.6								13.5	FASTST		M	M	3		MAX (MPH)	
										MISC	---->	# 39 350					# 52 340	

<https://www.weather.gov/wrh/climate?wfo=fsd>

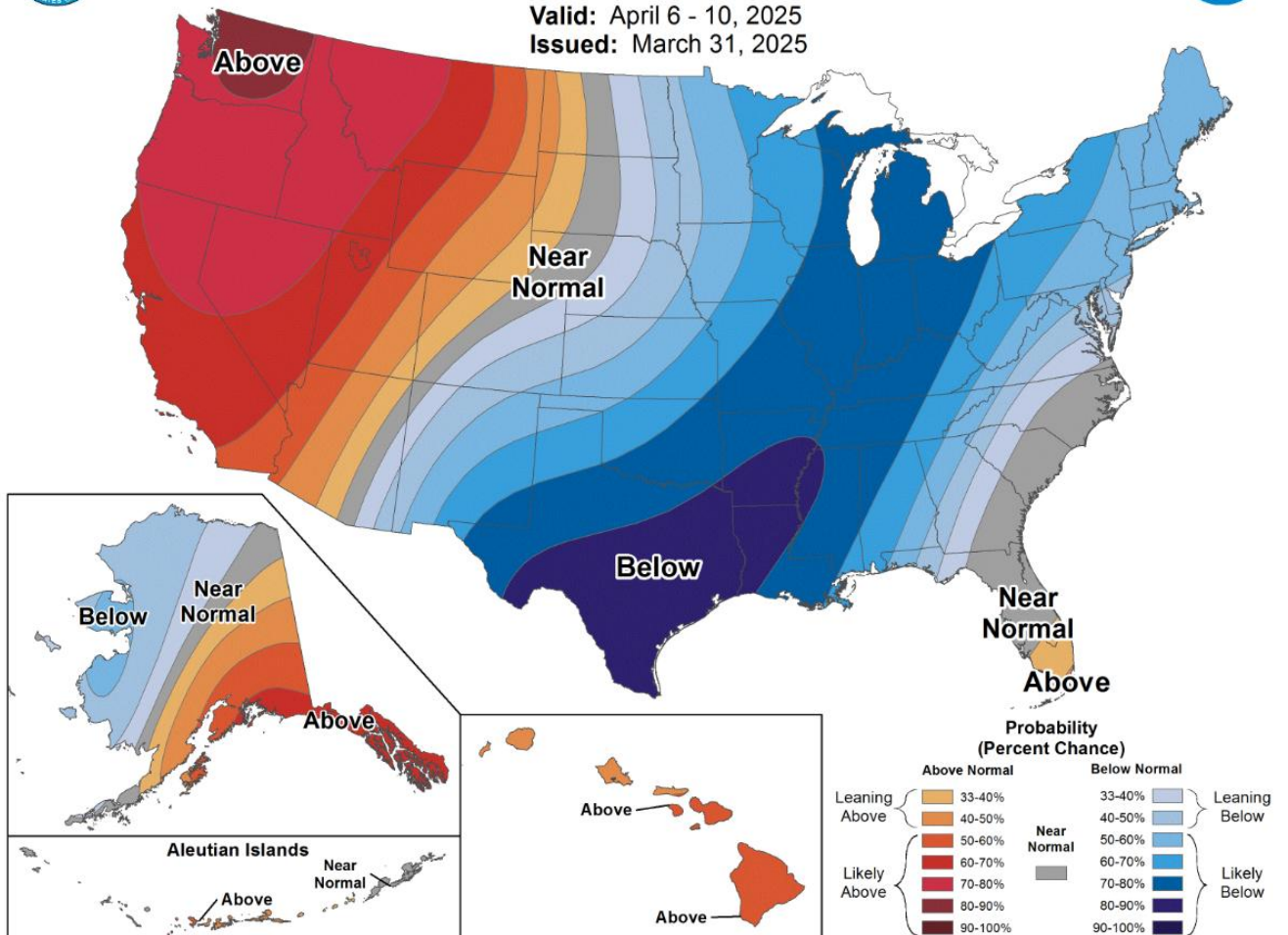
4-Six to Ten Day Outlook



6-10 Day Temperature Outlook

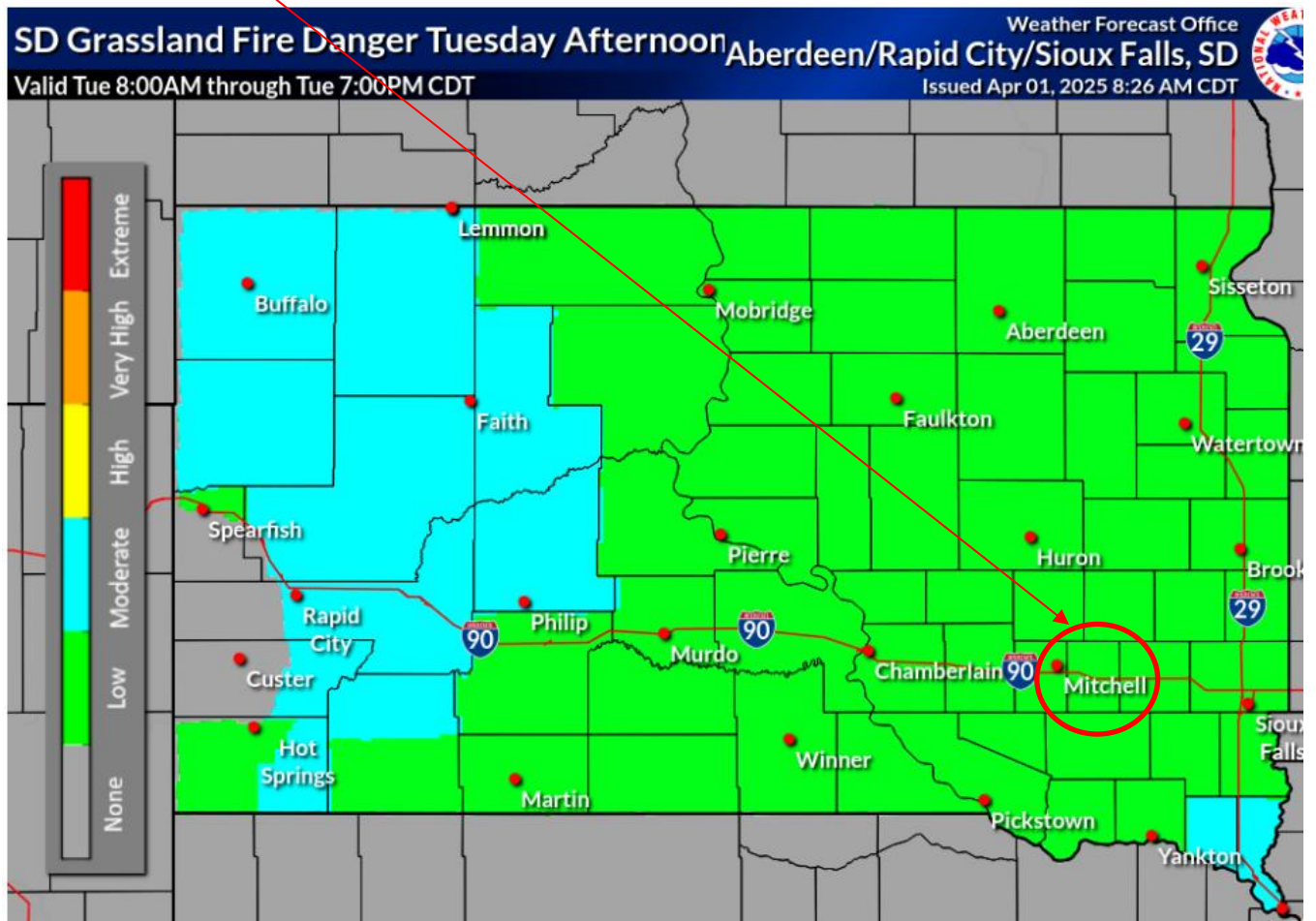


Valid: April 6 - 10, 2025
Issued: March 31, 2025



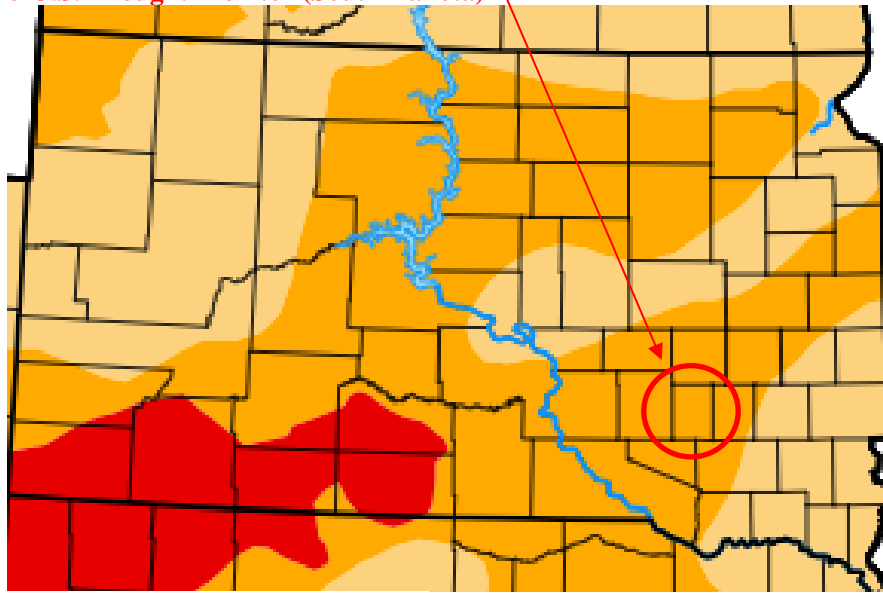
<https://www.cpc.ncep.noaa.gov/products/predictions/610day/610temp.new.gif>

5-Fire Danger Map

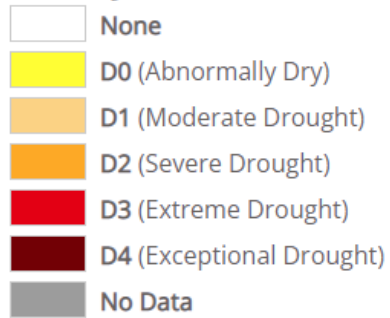


<https://www.weather.gov/unr/rfd>

6-U.S. Drought Monitor (South Dakota)



Intensity



<http://droughtmonitor.unl.edu/>

7-Reported Fires

Dispatch and the three Fire Chiefs have not reported any unattended fires that would contribute to this report.

8-Active Burn Bans or Burn Ordinances

Burn Ban	
Davison	No
Aurora	No
Hanson	If there is a high fire danger or red flag warning no open burning is allowed.
Miner	
Hutchinson	Yes
Sanborn	Yes
Charles Mix	Based on Grassland Fire danger, day to day.
Douglas	No