

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 24, 2025

April 22, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, April 24, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Canvass 2025 Davison-Hanson Ambulance District Election |
| 9:30 A.M. | Deputy Auditor Norwick
Re: Employee Changes |
| 9:35 A.M. | Refund
Re: Ethan & Anna Riggs |
| 9:40 A.M. | VSO Thomas
Re: VSO Positions |
| 9:55 A.M. | Sheriff Harr & Deputy Sheriff Reitzel
Re: Grant Application Approval |
| 10:00 A.M. | Liquor License Hearing
Re: Commerce Marketing Group II |
| 10:20 A.M. | Deputy EM Director Wagleitner
Re: Red Cross Shelter Agreement |
| 10:25 A.M. | Executive Session requested by Jail Administrator Lanning
Re: Personnel pursuant to SDCL 1-25-2 |
| 10:40 A.M. | DOE Vissia |

Re: Elderly Tax Freeze

10:45 A.M. P & Z Director Bathke & DOE Vissia
Re: Discuss Master Planning & Parcel Assessment
Procedures

11:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Auditor's Account With the Treasurer

Billy Lurken
Davison County Deputy Auditor