

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 15, 2025

April 11, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 15, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Abatement
Re: Terry Reimnitz |
| 9:30 A.M. | EM/P & Z Director Bathke
Re: 2 nd Reading & Adoption of Davison County Floodplain Ordinance; Request to Purchase Rescue Boat & Trailer |
| 9:45 A.M. | Highway Superintendent Weinberg
Re: Weight Limits |
| 9:50 A.M. | HR Director/Auditor Wingert
Re: Anchor'd Recovery Raffle Approval; Review of Travel Mileage/Per Diem Policy |
| 10:00 A.M. | Board of Equalization
Re: Wendy Lawrenson, Cheryl Weeman; Elderly Freezes |
| 10:25 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Discuss 4-H Position |

Kathy Wingert
Davison County Auditor

