

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

April 1, 2025

March 28, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 1, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Highway Superintendent Weinberg Re: Sign Bridge Contract; Discuss Weight Limits; Fuel Quote (Approved Telephonically); Discuss Equipment and Blading Rates; Permission to Apply for PE Grant; Discuss Bid Ready Bridge Projects
9:35 A.M.	Emergency Management Director Bathke Re: Burn Ban Discussion
9:50 A.M.	Jail Administrator Lanning Re: Discuss Completion of Jail Door Project
10:00 A.M.	Liquor License Transfer Hearing Re: Wild Oak
10:15 A.M.	Set Date and Time for Liquor License Transfer Hearing Re: Commerce Marketing Group II
10:20 A.M.	DOE Vissia Re: Board of Equalization
10:40 A.M.	Miscellaneous Motions Brought to the Board Auditor's Account With the Treasurer Approve Supplement Approve Bills/Timesheets

Kathy Wingert
Davison County Auditor

7:00 P.M. Planning & Zoning