

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 25, 2025

February 21, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 25 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Superintendent Weinberg
Re: Accept 2025 Highway Bids; Discuss Building Addition;
Approve Fuel Quote; Surplus Blades
- 9:30 A.M. Physical Plant Director Rang
Re: Purchase Digital Sign for Fairgrounds; Public Safety Building
and Fairgrounds Roof Repair
- 9:45 A.M. Sheriff Harr
Re: Food Service Discussion
- 10:15 A.M. HR Director/Auditor Wingert
Re: Sign Union Appendix A For Deputies & Corrections Officers;
Employee Change; Quarter Review of LEMPG Matrix Report;
Check-Signing Privileges for Marni Gukeisen
- 10:45 A.M. Miscellaneous Motions Brought to the Board
Approve Supplement to EM Budget
Approve Bills/Timesheets

Kathy Wingert

Davison County Auditor