

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 28, 2025

January 24, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 28, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. DOE Vissia
Re: Abatements
- 9:35 A.M. Jim Davies
Re: Davison-Hanson Ambulance District
- 9:45 A.M. Jail Administrator Lanning
Re: Live Scan Fingerprint Machine Contract
- 9:55 A.M. Auditor & HR Director Wingert
Re: Union Contract, Training, Employee Changes
- 10:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

Kathy Wingert
Davison County Auditor