

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

January 14, 2025

January 10, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 14 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Ken Johnson; Troy & Annie Haag
- 9:35 A.M. Approve Plats as recommended by Planning & Zoning
Re: Nick & Kim Lorang; Michael & Jean Haley
- 9:40 A.M. Deputy P & Z Director Wegleitner
Re: Ordinance Revision Discussion
- 9:50 A.M. Highway Superintendent Weinberg
Re: Weight Limits; Approve Fuel Quote; Set Bid Date for Highway Projects and Materials; Bridge Repair on 247th Street; Sign Bridge Inspection Resolution
- 10:20 A.M. Sheriff Harr
Re: Correction Officer and Deputy Wage Discussion; Sign Drug Task Force Agreement
- 10:35 A.M. Physical Plant Director Rang
Re: Purchase Boiler Circulating Pump; Snow Plow Discussion; 2024 Fairgrounds Rental Receipts Update

- 10:50 A.M. Tyler Page
Re: Travel
- 11:05 A.M. Jim Davies
Re: Hanson County Rural Fire Update
- 11:15 A.M. HR Director Wingert
Re: Policy Update Regarding Sick/Vacation/Introductory Period
- 11:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

Kathy Wingert
Davison County Auditor