

Davison County Planning & Zoning 200 E. 4th Ave. Mitchell, SD 57301-2631 Phone (605) 995-8615



PLANNING COMMISSION AGENDA January 7, 2025

- 1. Call to order at 1:15 P.M. by Deputy Director Wegleitner.
- 2. Roll call.
- 3. Election of 2025 Planning Commission Officers & turn the meeting over to the Chairperson.
- 4. Approve the agenda.
- 5. Declare conflicts of interest.
- 6. Approve the December 3, 2024, Minutes.
- 7. Public input for items not on the agenda, no action will be taken.
- 8. Consider a variance application requested by Ken Johnson of +/- 45', resulting in a front yard setback of +/- 30' for the proposed garage, where the minimum front yard setback is 75' in the Agricultural Residential District.
- 9. Consider a Plat requested by Nick & Kim Lorang of Lot 3 of Lorang's Addition in the S1/2 of the SE1/4 of Section 22, T 103 N, R 62, West of the 5th P.M., Davison County, South Dakota.
- 10. Consider a Plat requested by Michael & Jean Haley of Lot 3 of Haley Addition in Government Lot 4 of the NW1/4 of Section 3, T 103 N, R 60, West of the 5th P.M., Davison County, South Dakota.
- 11. Consider a variance application requested by Troy & Annie Haag of +/- 75', creating a setback of +/- 0' on the north property line & +/- 75', creating a setback of +/- 0' on the west property line, where the minimum setback is 75' for a shelterbelt in the Agricultural District.
- 12. Ordinance revision update.
- 13. Additional comments from the group.
- 14. Set date and time for next meeting February 4, 2025 @ 1:15 P.M.
- 15. Adjournment.

Karen Wegleitner

Karen Wegleitner

Deputy Director of Planning & Zoning

PLANNING COMMISSION MINUTES December 3, 2024

- 1. Chairman Haines called the meeting to order at 1:15 P.M.
- 2. Roll call-quorum is met, simple majority vote required for all items.
 - Present: Bruce Haines, Steve Thiesse, Ray Gosmire, Chris Nebelsick, Lewis Bainbridge, Dave Anderson, and Karen Wegleitner.
 - Absent: Jeff Bathke and Mike Blaalid.
 - Guests: Ashton Connell.
- 3. Consider the amended agenda. To add agenda item # 8, Bartscher Plat.
 - Motion by Chris Nebelsick, seconded by Lewis Bainbridge, to approve the proposed agenda. All members voted aye, motion carried.
- 4. Declare conflicts of interest. None.
- 5. Consider the previous minutes. Motion by Ray Gosmire, seconded by Steve Thiesse, to approve the November 12, 2024 proposed minutes. All members voted aye, motion carried.
- 6. Public input for items not on the agenda. Hearing none, the meeting continued.
- 7. Consider a conditional use application requested by Ashton & Levi Connell to operate auto sales or vehicles, including trailers and salvage yard-recycling center to include towing in the Agricultural District.

This request is located in Lot A in the SE1/4 of Section 5, T 104 N, R 61, W of the 5th P.M., Davison County, South Dakota. Deputy Adminstrator Wegleitner gave an explanation of the Conditional Use application . The applicant was present to answer questions.

Discussion: Ashton explained she lives 7 miles from the property and between her and other members of her family, they plan on cleaning up the property by crushing and getting rid of vehicles hopefully within a year. They would like to use the trees on the west end of the property as a buffer for inoperable vehicles used for parts and the nicer sellable vehicles up front. They have had problems with theft of car parts and have installed lights and security cameras to help deter theft. They have no plans to do commercial towing as they only want to be able to tow vehicles in and out of the property.

The board discussed concerns of property becoming worse and how do they ensure it doesn't. They have concerns of rodents, weeds, an unpassable driveway, and unable to mow lawn due to junk. Ashton explained her and her family took over the property to clean it up and to generate an income to keep property. Different conditions to place on the permit were discussed amongst the board. The board voted to recommend approval to operate auto sales or vehicles, including trailers with no conditions and recommended approval to operate a salvage yard-recycling center to include non-commercial towing with the condition to limit inoperable vehicles to a number determined by the Board of Adjustment. Project and restorative vehicles are not included in the inoperable vehicle count.

Motion by Dave Anderson, seconded by Ray Gosmire, to recommend approval of the Conditional Use Permit to operate auto sales or vehicles, including trailers to the Board of Adjustment.

Roll call vote:

Haines – aye, Thiesse – aye, Gosmire – aye, Bainbridge – aye, Nebelsick – aye, Blaalid – absent, Anderson – aye, motion carried.

Motion by Dave Anderson, seconded by Chris Nebelsick, to recommend approval to the Board of Adjustment for the Conditional Use Permit to operate a salvage yard-recycling center to include non-commercial towing with the condition to limit inoperable vehicles to a number determined by the Board of Adjustment.

Roll call vote:

Haines – aye, Thiesse – aye, Gosmire – aye, Bainbridge – aye, Nebelsick – aye, Blaalid – absent, Anderson – aye, motion carried.

8. Consider a Plat of Tract A of Tanya's Addition in the NW1/4 of Section 35, T 102 N, R 60, West of the 5th P.M., Davison County, South Dakota; at the request of Jon & Tanya Bartscher.

This request is located in E.60 acres of the NW1/4 of Section 35, T 102 N, R 60, W of the 5th P.M., Davison County, South Dakota. Deputy Adminstrator Wegleitner gave an explanation of the Plat proposal. The applicant was not present to answer questions. **Discussion:** Jon Bartscher has plans to build in the spring of 2025. To obtain a building permit, his land needs to be platted as it is described by measurements. A variance is not required.

Motion by Chris Nebelsick, seconded by Steve Thiesse, to recommend approval of the Plat to the County Commissioners.

Roll call vote:

Haines – aye, Thiesse – aye, Gosmire – aye, Bainbridge – aye, Nebelsick – aye, Blaalid – absent, Anderson – aye, motion carried.

- 9. Additional Comments from the Group
- 10. Set date and time for next meeting January 7, 2025 @ 1:15 P.M.
- 11. At 2:30 PM, a motion was made by Lewis Bainbridge, seconded by Chris Nebelsick, to adjourn the meeting. All members voted aye, motion carried.

Bruce Haines	
Planning Commission (Chairperson

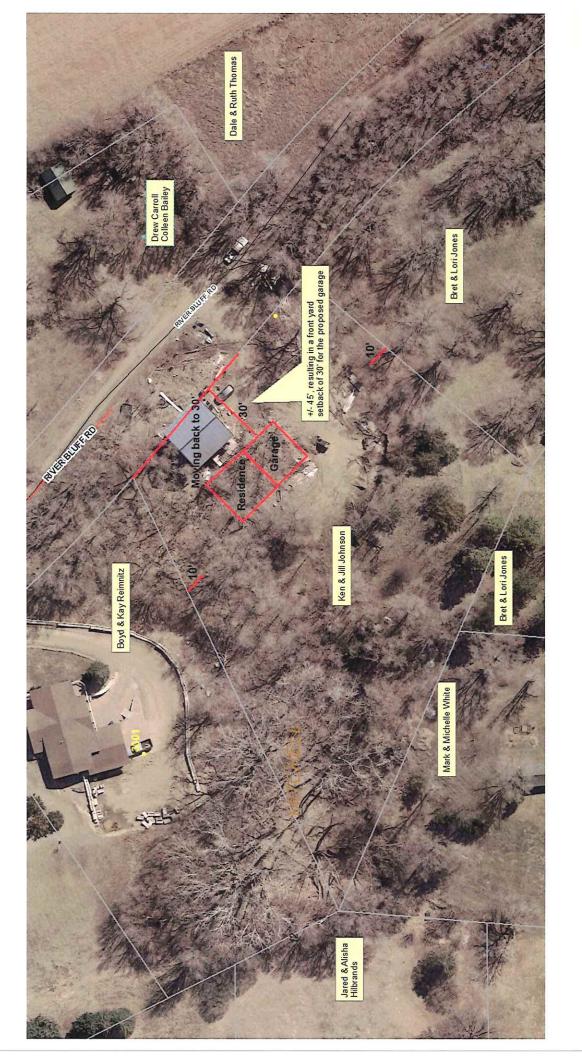
Karen Wegleitner

Karen Wegleitner

Deputy Director of Planning & Zoning

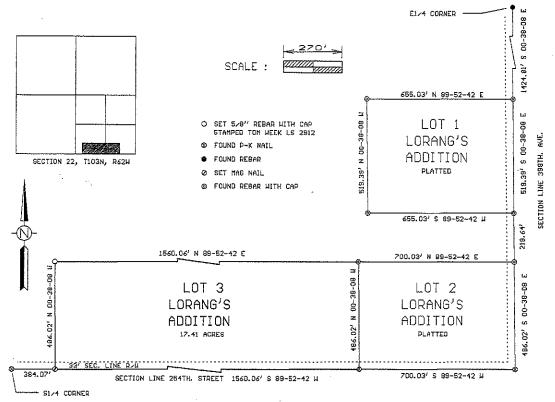
DAVISON COUNTY VARIANCE APPLICATION

Applicant Name: Ken Johnson Application date: 12/9/24
Applicant Address: 3251 River Bluff Rd, Mitchell, SD 57301 Application deadline: 12/23/24
Applicant Email: Contact Phone: 999-0799
Owner Name: Ken Johnson
Owner Address: 40446 254th St., Mitchell, SD (mailing address)
Owner Contact Phone: Same
Parcel Number of parent parcel: <u>06121-10360-018-00</u>
Legal Description of current parcel(s): Lot 18 of River Bluffs Addition in the NW1/4 of Section 12,
T 103 N, R 60, West of the 5th P.M., Davison County, South Dakota.
Proposed Legal Description of parcels: No Plat, variance only.
Reason for Variance: Recommend granting a variance of:
1. +/- 45', resulting in a front yard setback of +/- 30' for the proposed garage, where the minimum front
yard setback is 75' in the Agricultural Residential District.
This request is pursuant to Section 4:08(1)(a) of the Davison County Zoning Ordinance as adopted on
4/1/98 and as subsequently amended.
Reason for Request to include hardships: Applicant would like to build an attached garage to
existing residence. Residence was granted a 30' front yard setback in 2021.
Section of Code Allowing Variance: 4:08(1)(a), 11:06(b), & 12:06(b)
1.00(1)(a), 11.00(0), de 12.00(0)
Fee Collected for Variance (\$150): Fee waived
Check #: Fee waived
Receipt #: Fee waived
Planning Commission Hearing Date: 1/7/25
Board of Adjustment Hearing Date: 1/14/25
Required Items:
Detailed site plan (GIS Photo of the property)
Location and use of adjacent structures/land Agricultural, Residential
Application Fee
Signatures of Applicant: Date:



PLAT OF LOT 3 OF LORANG'S ADDITION, IN THE S1/2 OF THE SE1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA.

LOT 3 WAS PREVIOUSLY DESCRIBED AS THE SOUTH 486 FEET OF THE EAST 2260 FEET IN THE SEI/4 OF SECTION 22, TIO3N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA, EXCEPT FOR LOT 2 OF LORANG'S ADDITION.



SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF LOT 3 OF LORANG'S ADDITION, IN THE S1/2 OF THE SE1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA. SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 7TH. DAY OF DECEMBER, 2024.

THOMAS LYNN WEEK REGISTERED LAND SURVEYOR REG. NO. 2912

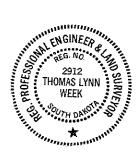
CERTIFICATE OF STREET AUTHORITY

PRESENTLY	THERE	IS	NO	APPROACH	TO	LOT	З,	FROM	254TH.	STREET.	ACCESS	WILL	REQUIRE
APPROVAT.													

THIS _____, _____, _____

TOWNSHIP / COUNTY AUTHORITY

SHEET 1 OF 3



SHEET 2 OF 3

PLAT OF LOT 3 OF LORANG'S ADDITION, IN THE S1/2 OF THE SE1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE AND AGREEMENT OF PROTECTION OF WATER

WE, DONALD KIM LORANG AND NICHOLAS C. LORANG, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED REAL PROPERTY: LOT 3 OF LORANG'S ADDITION, IN THE SOUTH 486 FEET OF THE EAST 2260 FEET IN THE 51/2 OF THE SE1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA.

THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND INCLUDED IN THE BOUNDARIES OF LOT 3 OF LORANG'S ADDITION, SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THERE DOES EXIST HIGHWAY RIGHT OF WAY ALONG THE SOUTH SIDE OF LOT 3. PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2 THE DEVELOPER OF THIS PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH ADDITION, AND SHALL IN PROSECUTION OF SUCH PROTECTION CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME. ADDITIONALLY THE DEVELOPER OF THIS PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE LIABLE FOR ANY POLLUTION THAT OCCURS FROM FAILURE TO EXECUTE SUCH PROTECTIONS OR FOLLOW SUCH REGULATIONS, EXCEPTION BEING THOSE LOTS IN SUBDIVISIONS THAT SHOW DOCUMENTATIONS THAT WASTE WATER DRAINAGE SHALL BE CONNECTED TO A MUNICIPAL SYSTEM.

ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH ADDITION, AND SHALL IN PROSECUTION OF SUCH PROTECTION CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME. ADDITIONALLY THE DEVELOPER OF THIS PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE LIABLE FOR ANY POLLUTION THAT OCCURS FROM FAILURE TO EXECUTE SUCH PROTECTIONS OR FOLLOW SUCH REGULATIONS, EXCEPTION BEING THOSE LOTS IN SUBDIVISIONS THAT SHOW DOCUMENTATIONS THAT WASTE WATER DRAINAGE SHALL BE CONNECTED TO A MUNICIPAL SYSTEM.
DATED THIS DAY OF , DONALD KIM LORANG NICHOLAS C. LORANG
DONALD KIM LORANG NICHOLAS C. LORANG
STATE OF
MY COMMISSION EXPIRES
NOTARY PUBLIC
RESOLUTION OF COUNTY PLANNING COMMISSION
BE IT RESOLVED BY THE DAVISON COUNTY, SOUTH DAKOTA, PLANNING COMMISSION THAT THE ABOVE PLAT REPRESENTING LOT 3 OF LORANG'S ADDITION, IN THE \$1/2 OF THE \$E1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA, AND FINDS AS A FACT THAT SAID PLAT IS IN CONFORMITY AND DOES NOT CONFLICT WITH THE MASTER PLAN FOR DAVISON COUNTY, AND THE SAME IS HEREBY APPROVED AND ITS ADOPTION BY THE BOARD OF COMMISSIONERS OF DAVISON COUNTY, SOUTH DAKOTA IS RECOMMENDED.
THE FOREGOING RESOLUTION WAS PASSED BY THE COUNTY PLANNING COMMISSION OF DAVISON COUNTY, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE DAY OF
CHAIRMAN, PLANNING COMMISSION
RESOLUTION OF APPROVAL
WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOT 3 OF LORANG'S ADDITION, IN THE S1/2 OF THE SE1/4 OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF DAVISON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR/DEPUTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.
I,

COUNTY AUDITOR/DEPUTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

SHEET 3 OF 3

PLAT OF LOT 3 OF LORANG'S ADDITION, IN THE \$1/2\$ OF THE \$E1/4\$ OF SECTION 22, T103N, R62W OF THE 5TH. P.M., DAVISON COUNTY, SOUTH DAKOTA.

DIRECTOR OF EQUALIZATION CERTIFICATE

THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION/DEPUTY DIRECTOR OF EQUALIZATION OF DAVISON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT HE/SHE HAS RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS DAY OF _______.

DIRECTOR OF EQUALIZATION/DEPUTY DIRECTOR OF EQUALIZATION, DAVISON COUNTY, S.D.

TREASURER CERTIFICATE

THE UNDERSIGNED, COUNTY TREASURER/DEPUTY TREASURER OF DAVISON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS ____ DAY OF__________.

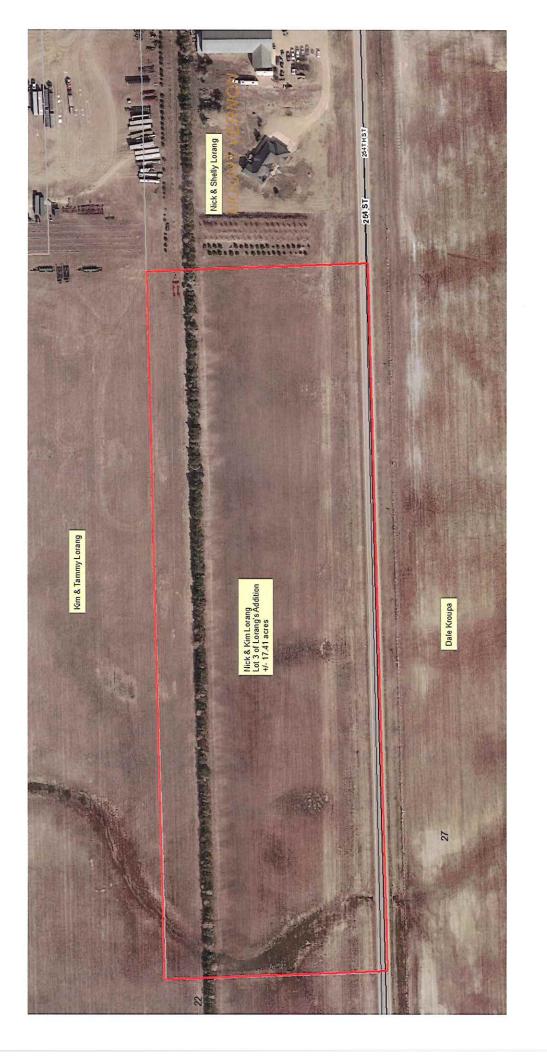
TREASURER/DEPUTY TREASURER, DAVISON COUNTY, S.D.

REGISTER OF DEEDS CERTIFICATE

REGISTER OF DEEDS/DEPUTY REGISTER OF DEEDS, DAVISON COUNTY, S.D.

PREPARED BY: TOM WEEK

407 REGAL DRIVE YANKTON, SOUTH DAKOTA 57078 1-605-665-8333



1 Inch = 100 Feet

LEGEND

. FOUND IRON MONIMENT

O - SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 137/4

100" (P) = PLATTED BEARING OR DISTANCE 100' - MEASURED REARING OR DISTANCE

SET NAIL

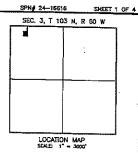
△ = SET SURVEY SPIKE 4.00 CH (P) = PLATTED DISTANCE IN CHAIRS

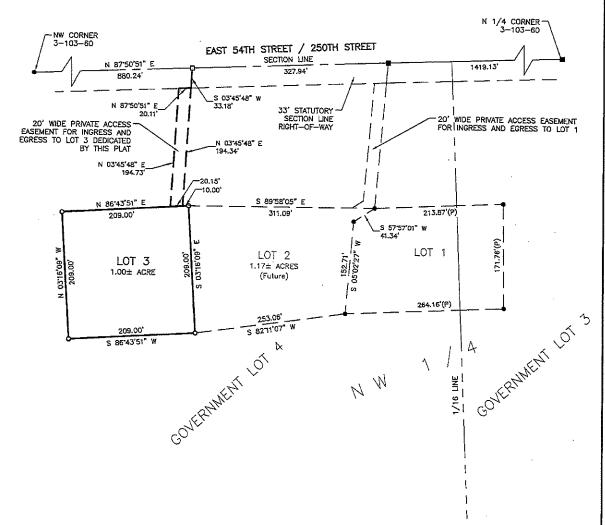
= FOUND NAIL

SET 3/8" x 12" SPIKE W/WASHER JAW-13714

WM = WITNESS MONUMENT

CUCRUINATE SISTEM IS SOUTH DAKOTA SOUTH ZONE, STATE PLANE — NORTH AMERICAN DATUM 1085 — COMMITTE AMERICAN





A PLAT OF LOT 3 OF HALEY ADDITION IN GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, Jeremy A. Wolbrink, the undersigned, do hereby certify that I am a Registered Land Surveyor in the State of South Dakota. At the request of I, Jereny A. Wolomin, the undersigned, do hereby certify that rain a Registered Land Surveyor in the State of South Dakota. At the request of Michael D. Haley and Jean M. Haley Joint Revocable Living Trust dated the 26th day of March, 2018, and under their direction for purposes indicated therein, I did on or prior to December 6, 2024, survey those parcels of land described as follows: LOT 3 OF HALEY ADDITION IN GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct

Dated this 23.40 day of December, 2024.

Registered Land Surveyor #SD13714

LAND REG. NO 13714 JEREMY A. WOLBRINK CONH DAKOT 2-23-24



Associates

Engineers, Planners and Surveyors 2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301 Phone: (605) 996-7761

Fax: (605) 996-0015

A PLAT OF LOT 3 OF HALEY ADDITION IN GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned, hereby certify that we are the Trustees of the Michael D. Haley and Jean M. Haley Joint Revocable Living Trust dated the 26th day of March, 2018, and that said Trust is the absolute and unqualified owner of all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, that the plat has been made at our request and under our direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOT 3 OF HALEY ADDITION IN GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and we hereby dedicate to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lot 3 shall conform to all existing applicable zoning, subdivision, erosion, sediment control and drainage regulations and ordinances; further that there now exists East 54th Street / 250th Street; furthermore this plat dedicates a private access easement for ingress and egress as shown. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same. Additionally, the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipa

to a municipal system.	
IN WITNESS WHEREOF, we have hereunto set our hands this	day of December, 2024.
•	
Michael D. Haley, Trustee of the Michael D. Haley and Jean M. Haley Joint Revocable Living Trust dated the 26th day of March, 2018	Jean M. Haley, Trustee of the Michael D. Haley and Jean M. Haley Joint Revocable Living Trust dated the 26th day of March, 2018
STATE OF SOUTH DAKOTA)	
)SS COUNTY OF DAVISON)	
On this, theday of, 20, before officer, personally appeared Michael D. Haley and Jean M. Haley, Trust dated the 26th day of March, 2018, known to me or satisfactorily proven me that they executed the same in the capacity therein stated and for the	ore me, the undersigned best of the Michael D. Haley and Jean M. Haley Joint Revocable Living Trust to be the persons described in the foregoing instrument, and acknowledged to e purposes therein contained
IN WITNESS WHEREOF, I hereunto set my hand and official se	eal,
	Notary Public, South Dakota My Commission Expires:
RESOLUTION OF CIT	TY PLANNING COMMISSION
heretofore filed in the office of the City Finance Officer of Mitchell, South Mitchell, South Dakota; and WHEREAS, the City Planning Commission, in regular meeting a conformity and does not conflict with the Master Plan for the City of Mitchell, South Therefore, be it resolved by the City Planning Commis GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 Jeremy A. Wolbrink, a Land Surveyor, be and the same is hereby approhereby recommended.	ssion of Mitchell, South Dakota, that the plat of LOT 3 OF HALEY ADDITION IN WOF THE STH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by ved and its adoption by the City Council of the City of Mitchell, South Dakota, is ras passed by the City Planning Commission of Mitchell, South Dakota, at a
Chairp	erson/Vice-Chairperson of Mitchell City Planning Commission
RESOLUTIO	ON OF CITY COUNCIL
WHEREAS, it appears that the City Planning Commission of the approval and adoption of the hereinafter described plat, at its meeting h WHEREAS, it appears from an examination of the plat of LOT 3 SECTION 3, T 103 N, R 50 W OF THE 5TH P.M., DAVISON COUNTY, Surveyor in and for the State of South Dakota, that said plat is in accord by the City Planning Commission of the City of Mitchell, South Dakota, the THEREFORE, be it resolved by the City Council of Mitchell, South A OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M. and the same is hereby approved and the description set forth therein a	e City of Mitchell, South Dakota, did duly consider and did recommend the eld on theday of, 20, and ; OF HALEY ADDITION IN GOVERNMENT LOT 4 OF THE NW 1/4 OF SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land lance with the system of streets and alleys set forth in the Master Plan adopted and that such plat has been prepared according to law; uth Dakota, that the plat of LOT 3 OF HALEY ADDITION IN GOVERNMENT LOT , DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, be
Financ	ce Officer/Deputy Finance Officer of City of Mitchell



& Associates

Engineers, Planners and Surveyors
2100 North Sambora Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015



A PLAT OF LOT 3 OF HALEY ADDITION IN GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF COUNTY PLANNING COMMISSION WHEREAS, the plat of LOT 3 OF HALEY ADDITION IN GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the County Auditor of Davison County, South Dakota, has been submitted to the County Planning Commission of the said County of Davison, South Dakota; and

WHEREAS, the County Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the County of Davison, South Dakota, heretofore adopted by this Commission; NOW THEREFORE, be it resolved by the County of Davison, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the County Planning Commission of Davison County, South Dakota, that the plat of LOT 3 OF HALEY

ADDITION IN GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA,

prepared by Jeremy A. Wolbrink, a Land Surveyor, be and the same is hereby approved and its adoption by the Board of Commissioners of the County

of Davison, South Dakota, is hereby recommended. The undersigned hereby certifies that the foregoing resolution was passed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held on the _day of _ Chairperson/Vice-Chairperson of Davison County Planning Commission RESOLUTION BY BOARD OF COUNTY COMMISSIONERS Be it resolved by the Board of County Commissioners of Davison County, South Dakota, that the plat of LOT 3 OF HALEY ADDITION IN GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same. Dated this_ __day of_ Chairperson/Vice-Chairperson, Board of County Commissioners of Davison County **AUDITOR'S CERTIFICATE** I do hereby certify that the above resolution was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular meeting held on _____, 20_____, approving the above-named plat. Auditor/Deputy Auditor of Davison County **CERTIFICATE OF HIGHWAY AUTHORITY** The location of the existing approach(es) is hereby approved. Any change in the location of the existing approach(es) shall require additional

approval.

By:	Title:	 Date:
HIGDWAY Authority		***************************************



Associates

Engineers, Planners and Surveyors 2100 North Samborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301 Phone: (605) 996-7761 Fax: (605) 996-0015



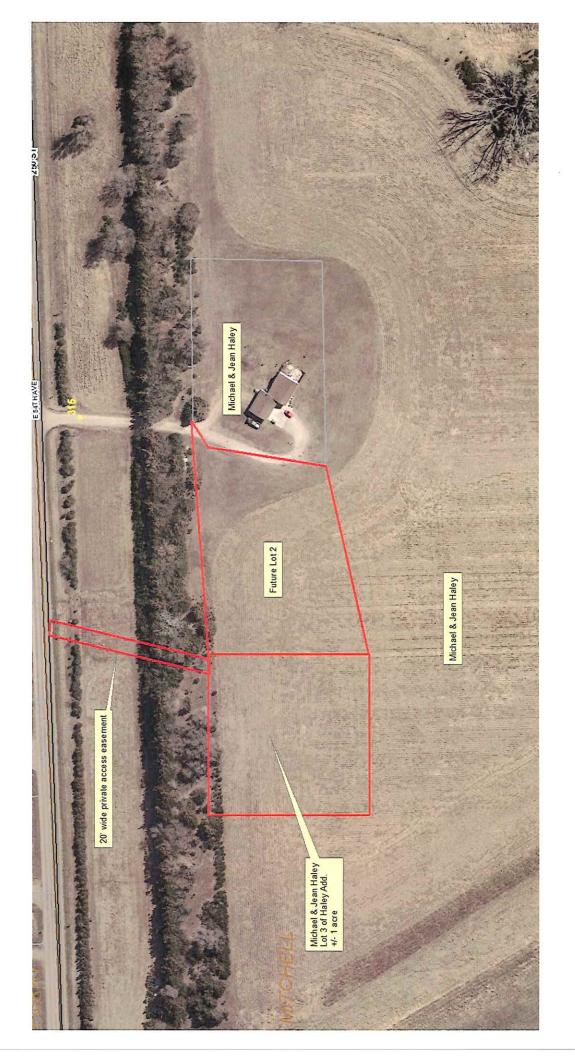
A PLAT OF LOT 3 OF HALEY ADDITION IN GOVERNMENT LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

С	ERTIFICATE OF COUNTY TREASU	IRER
I hereby certify that all taxes which would, if records of my office, have been fully paid.	not paid, be liens upon any of the land includ	ded in the within and foregoing plat, as shown by the
	Treasurer/Deputy Treasurer of Davisor	n County Date
	P/250700 05 50UAL 74.7(0)	
	DIRECTOR OF EQUALIZATION	
I hereby certify that a copy of the plat of LO' 50 W OF THE 5TH P.M., DAVISON COUNTY, SOU		T LOT 4 OF THE NW 1/4 OF SECTION 3, T 103 N, R is filed in my office.
Director of	Equalization/Deputy Director of Equalization	of Davison County Date
	REGISTER OF DEEDS	
STATE OF SOUTH DAKOTA)		
)SS COUNTY OF DAVISON)		
FILED for record this day of	, 20 at	, and recorded in Book of Plats on
therein and recorded on Microfilm Number	er	
	_	
	Ву	





& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - F.O. Box 398 Mitchell, South Dakots 57301
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DAVISON COUNTY VARIANCE APPLICATION

Applicant Name: Troy & Annie Haag Application date: 12/20/24 Applicant Address: 40840 267th St., Dimock, SD 57331 Application deadline: 12/23/24 Applicant Email: troyhaag@yahoo.com Contact Phone: 630-1744 Owner Name: Same Owner Address: Same Owner Contact Phone: Same Parcel Number of parent parcel: 10280-10160-001-00 Legal Description of current parcel(s): Haag Tract 1 in the SE1/4 of the SW1/4 and the SW1/4 of the SE1/4 of Section 28, T 101 N, R 60, West of the 5th P.M., Davison County, South Dakota. Proposed Legal Description of parcels: No Plat, only variance. Reason for Variance: Recommend granting a variance of: 1. +/- 75', creating a setback of +/- 0' on the north property line, where the minimum setback is 75' for a shelterbelt in the Agricultural District. 2. \pm 75', creating a setback of \pm 70' on the west property line, where the minimum setback is 75' for a shelterbelt in the Agricultural District. This request is pursuant to Section 2:15 of the Davison County Zoning Ordinance as adopted on 4/1/98 and as subsequently amended. Reason for Request to include hardships: Applicant would like to keep and clean up the existing shelterbelt. He is working with Ryan Alley, a district conservationist, to do the work in sections. Section of Code Allowing Variance: 2:15, 11:06(b) and 12:06(b) Fee Collected for Variance (\$150): 12/20/24 Check #: 3871 **Receipt #: 18285** Planning Commission Hearing Date: 1/7/25 **Board of Adjustment Hearing Date: 1/14/25** Required Items: Detailed site plan (GIS Photo of the property) Location and use of adjacent structures/land Agricultural, Residential Application Fee

Signatures of Applicant: Date:

