

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 1, 2024

November 7, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, November 7, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Amended Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Canvass 2024 General Election
- 9:30 A.M. Set Hearing Date of 11-19-24 for Liquor License Application for
Commerce Marketing Group II
- 9:35 A.M. Auditor Wingert
Re: Liquor License Renewals
- 9:45 A.M. P & Z/EM Director Bathke
Re: Randall Water District Right Of Way Approval
- 10:00 A.M. Executive Session Requested by P & Z/EM Director Bathke
Re: Personnel
- 10:15 A.M. Ken Johnson
Re: Building Permit Variance Issue
- 10:30 A.M. Discussion on Removing "No Parking" Signs from 4th Street
- 10:45 A.M. 4-H Youth Advisor Hanna Peterson
Re: Update
- 11:00 A.M. HR Director Wingert
Re: Employee Changes and Rescinding of Jail Supplement

- 11:10 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
- 11:20 A.M. Executive Session Requested by HR Director Wingert
Re: Personnel

Kathy Wingert
Davison County Auditor