

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 19, 2024

November 15, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 19, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment |
| 9:30 A.M. | Chris Brozik of Civil Designs
Re: Davison County Bridge Inspections |
| 9:50 A.M. | Physical Plant Director Rang
Re: Discuss 15 Minute Parking Signs at Davison County Courthouse; Review Courthouse Tuck Point Bids |
| 10:15 A.M. | Ken Johnson
Re: Building Permit Variance Issue |
| 10:35 A.M. | Sheriff Harr
Re: Jail Medical Provider Contract; Sale of Surplus Vehicles |
| 10:50 A.M. | Sheriff Harr & Deputy Sheriff Reitzel
Re: Grant Approval |
| 11:00 A.M. | Jerry Opbroek
Re: Trap Club Water Issue & Trap Club Lead Removal |
| 11:20 A.M. | Hearing for Liquor License Application for Commerce Marketing Group II |

11:30 A.M. Auditor Wingert
Re: Review Election Audit; December Meeting and Holiday

11:45 A.M. Miscellaneous Motions Brought to the Board
Voice Vote on Public Safety Building Boiler Pump Replacement
Approve Supplements
Approve Bills/Timesheets

Kathy Wingert
Davison County Auditor