

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

October 1, 2024

September 27, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 1, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Sheriff Harr  
Re: Training Request; Request to Order Vehicle
- 9:25 A.M. Physical Plant Director Rang  
Re: Recarpet Room at Fairgrounds
- 9:40 A.M. Executive Session requested by HR Director Wingert  
Re: Personnel
- 9:55 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Timesheets

Kathy Wingert  
Davison County Auditor

- 7:00 P.M. Planning & Zoning