

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

September 24, 2024

September 20, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 24, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Adopt Annual Budget
- 9:30 A.M. Jerry Opbroek  
Re: Trap Club Water Issue
- 9:45 A.M. HR Director Wingert  
Re: Employee Status Changes; Paylocity/Time Clock Update
- 9:50 A.M. Interim Auditor Wingert  
Re: Data Tech Computer Services Agreement
- 10:00 A.M. Highway Superintendent Weinberg  
Re: Award Bid For Turning Lane; Award Bid For Bridge
- 10:10 A.M. Sheriff Harr  
Re: Prison Transport
- 10:15 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Timesheets  
Auditor's Account W/Treasurer  
Contingency & Operating Transfers  
Automatic Supplement

10:30 A.M. Executive Session requested by Jail Admin/Deputy Sheriff  
Lanning  
Re: Personnel

Billy Lurken  
Davison County Deputy Auditor