

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 10, 2024

September 6, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 10, 2024, at the **Davison County Fairgrounds, 3200 West Havens**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. HR Director Wingert
Re: New Payroll System; Karen Knadle Cell Phone Stipend Request
- 9:30 A.M. Highway Superintendent Weinberg
Re: Bridge Bid Open; Approve Fuel Quote
- 10:00 A.M. Highway Superintendent Weinberg
Re: Turn Lanes Bid Open
- 10:15 A.M. Board of Adjustment
Re: James & Glenda Hohn; Tracy Bailey
- 10:30 A.M. Approve Plats
Re: James & Glenda Hohn; Gerald & Joyce Tilberg
- 11:00 A.M. Second Reading and Public Hearing of County Ordinance #082724-01
Combining the Offices of County Auditor & County Treasurer
- 12:00 P.M. Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets

Billy Lurken
Davison County Deputy Auditor