

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 6, 2024

August 2, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 6, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Award BRO 8018(00)24-1 Bid; Advertise for High Plains Rd Bid (257th St & Hwy 37)
- 9:30 A.M. DOE Vissia
Re: Job Opening/ Override Parcels/ Close Office
- 9:45 A.M. Youth Diversion Coordinator Buschbach
Re: Travel Request
- 9:50 A.M. Physical Plant Director Rang
Re: Replace Duct Smoke Detectors at Public Safety Building
- 10:00 A.M. Review Fairgrounds Fee Structure & Available Options
- 10:30 A.M. HR Director Wingert
Re: Employee Changes
- 10:40 A.M. Continue 2025 Budget Review
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
Acknowledge Volunteers

James Matthews
Davison County Deputy Auditor