

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 13, 2024

August 9, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 13, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Dr. Anne Kelly & Heidi Geppert of Big Friend Little Friend
Re: Community Health and Suicide Coalition |
| 9:30 A.M. | HR Director Wingert
Re: Readvertise for DOE Open Position as Certified Appraiser |
| 9:35 A.M. | Highway Superintendent Weinberg
Re: Set Bid Date and Advertise for Structure# 18-050-143 |
| 9:40 A.M. | Set Date for First Reading and Public Hearing for an Ordinance to
Combine Auditor and Treasurer Office's into a Finance Office |
| 9:45 A.M. | Compensation Discussion for Additional Responsibilities |
| 9:55 A.M. | Continue 2025 Budget Review |
| 11:45 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
Automatic Supplement |

James Matthews
Davison County Deputy Auditor