

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

June 18, 2024

June 14, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 18, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Jim Davies  
Re: Appoint Ethan Fire Board Member
- 9:20 A.M. Youth Diversion Coordinator Buschbach  
Re: Travel Request
- 9:25 A.M. HR Director Meaney  
Re: Employee Changes
- 9:30 A.M. Miscellaneous Motions Brought to the Board  
Auditor's Account w/ Treasurer  
Approve Bills / Time Sheets

Susan Kiepke  
Davison County Auditor