

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 11, 2024

June 7, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 11, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Amended Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Public Hearing
Re: Railroad Authority
- 9:30 A.M. Board Of Adjustment
Re: Duininck, Inc. Conditional Use Permit
Josh Viet Conditional Use Permit
- 9:45 A.M. Emergency Management Director Bathke
Re: Radio Purchase
- 9:55 A.M. Physical Plant Director Rang
Re: Discuss Personnel, Boilers, Equipment
Purchase
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets

Susan Kiepke
Davison County Auditor