

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 21, 2024

May 17, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 21, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Malt Beverage License Renewal
- 9:20 A.M. Youth Diversion Coordinator Buschbach
Re: Grant Proposal
- 9:30 A.M. Highway Superintendent Weinberg
Re: Sign Utility Certificate
- 9:35 A.M. Assistant Highway Superintendent Wells
Re: Solar Well Repair
- 9:45 A.M. Adopt Resolution to Set Date & Time for Railroad Authority Hearing
- 9:50 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Abatement
- 9:55 A.M. Sheriff Harr
Re: School Resource Officer Discussion
- 10:05 A.M. Executive Session requested by Sheriff Harr
Re: Legal & Personnel pursuant to SDCL 1-25-2

Susan Kiepke
Davison County Auditor

- 7:00 P.M. Drainage Board