

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 14, 2024

May 10, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 14, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Scott Blacksten; Preston Skinner; Jordan Gerlach & Albert Juffer;
Brad & Peggy Greenway; Ray Trudeau
- 10:00 A.M. Approve Plats as recommended by Planning & Zoning
Re: Scott Blacksten; Preston Skinner; Ray Trudeau; Scott Palmer; Daren,
Lisa, Devon & Amy Long
- 10:05 A.M. Corrections Administrator Lanning
Re: Jail Door Electronic Locking Quote
- 10:20 A.M. Weed Supervisor Page
Re: Chemical Purchase / Tag Axel
- 10:35 A.M. Combine Precincts for Primary Resolution Modification
- 10:40 A.M. Miscellaneous Motions Brought to the Board
Third Floor Courtroom Sound System
Sign Lease Dept. of Health
Approve Bills / Time Sheets
- 10:45 A.M. Executive Session requested by Chairperson Reider
Re: Personnel pursuant to SDCL 1-25-2

James Matthews
Davison County Deputy Auditor