

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

April 23, 2024

April 19, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 23, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Trevor Jones; Summit Carbon Solutions  
Re: Carbon Pipeline
- 9:45 A.M. Executive Session requested by Sheriff Harr  
Re: Personnel pursuant to SDCL 1-25-2
- 9:55 A.M. Executive Session requested by Jail Administrator Lanning  
Re: Personnel pursuant to SDCL 1-25-2
- 10:05 A.M. Sheriff Harr  
Re: New Hire
- 10:10 A.M. Sheriff Chief Deputy Reitzel  
Re: Highway Safety Grant
- 10:15 A.M. DOE Weber  
Re: Discretionary Formula; Address Chairperson Reider Questions.
- 10:40 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills

Susan Kiepke  
Davison County Auditor

- 6:00 P.M. Consolidated Board of Equalization