

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 16, 2024

April 12, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 16, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order**
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment**
Re: L & C Bainbridge Land LLC; Derek Mueller; Doug & Joy Schley
- 9:30 A.M. Approve Plats as recommended by Planning & Zoning**
Re: City of Mitchell; Doug & Joy Schley; Volesky Properties LLC
- 9:35 A.M. Toby Morris of Colliers Securities**
Re: Rail Authority
- 10:00 A.M. Board of Equalization**
- 10:30 A.M. ROD Kolbeck**
Re: Land Notification; M & P Project
- 10:45 A.M. Mitchell Chamber of Commerce & MADC Quarterly Report**
- 11:00 A.M. Highway Superintendent Weinberg**
Re: Load Limits (Previously Approved Telephonically); Road Striping; Approve Repairs / Purchases; Sign Bridge Inspection Agreement
- 11:15 A.M. Youth Diversion Coordinator Buschbach**
Re: Outreach Programming
- 11:30 A.M. HR Director Meaney**
Re: Employee Status Changes; FMLA Request (Previously Approved Telephonically) Sign Union Contract
- 11:35 A.M. Physical Plant Director Rang**
Re: Surplus Property; PSB Project; Window Replacement
- 11:45 A.M. Miscellaneous Motions Brought to the Board**
Abatement
Operating Transfer
New Budget Line Item
Auditor Account W/ Treasurer
Approve Bills / Timesheets
- 12:00 P.M. Consolidated Board of Equalization**

Susan Kiepke
Davison County Auditor