



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Minutes
March 13, 2024 @ 10:30 A.M.

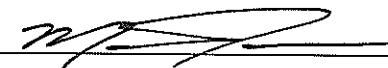
Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In.
2. Approval of the Agenda.
 - a. Motion by Steve, 2nd by Dave to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by Steve to approve the previous minutes. Motion carried.
4. Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
 - i. Amount of 2024 grant: \$1,202.65 (\$800 less than last year)
 - ii. 2023 carry over: \$290.76.
 - iii. Expended: \$354.79
 - iv. Remaining: \$1,138.62
 - b. Motion by Mark, 2nd by Shannon to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
 - a. Tier II Forms are coming in, but only are required to be entered into the database.
7. Administrative and LEMPG Requirements
 - a. Yearly:
 - i. Township Contacts by March 31, 2024.
 - ii. 2nd Quarter Report due April 30, 2024.
 - iii. A regional EOC Exercise (Pipeline) will be held in Yankton on April 3, 2024.
 - iv. An Incident Management Assistance Team (IMAT) Exercise will be held in Davison County on May 15-16, 2024. We will need to fill all positions if anyone would like to participate.
8. Current Road Closures
 - a. None
9. Upcoming Road Closures:
 - a. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - b. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
10. Jeff Bathke-P&Z/Drainage/EM Director
 - a. Jeff met with Craig Smith from DOT in late February. The ability to control the road closures for Davison County in the 511 system has been delayed by the contract provider. (Jeff, Karen, and Tim).
 - b. The SD DOT has contracted with HR Green to conduct a SD HWY 37 Corridor Study. Two Public Meetings were held (Parkston and Mitchell) to answer questions and receive comments from the public. Both were attended well. More information can be found @ <https://www.sd37corridorstudy.com/>.
 - c. Homeland Security Grants will be reviewed/recommended on March 14th.
11. Karen Wegleitner-P&Z/Drainage/EM Deputy
 - a. Weather Awareness Training-March 27, 2024 @ 7:00 PM-MTC Amphitheater
12. Becky Pitz/Kacee Ehler-POET
 - a. No additional comments.
13. Dan Pollreisz/Shannon Sandoval-MFD
 - a. March 21st will be visiting the soybean plant in Volga to create an emergency plan.
 - b. Submitted their HLSG.
 - c. Applied for an EMS grant for \$70,000 to fund new manikins for region wide trainings.

14. Mike Koster/Dean Knippling-MPD-Absent
15. Marius Laursen -Avera
 - a. Hospital is still seeing flu cases.
 - b. Working on yearly updates for procedures & policies.
16. Michelle Carpenter/Roswitha Konz-Health
 - a. No additional comments.
17. Steve Harr/Tim Reitzel-Sheriff's Office
 - a. No additional comments.
18. Micheal Peterson-Highway Patrol-Absent
19. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. No additional comments.
20. Randy Pratt-Amateur Radio Operators
 - a. Purchased a chip from China with multiple different functions. Can be used for picking up Wi-Fi networks.
21. Adam Frerichs-Regional Emergency Management Coordinator
 - a. No additional comments.
22. LT Rod & LT Amber Morin-Salvation Army-Absent
23. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management-absent
24. Susan Kiepke-Auditor-Absent
25. Dave Beintema-Elected Official
 - a. No additional comments.
26. Petar Mirkovic-Health-Absent
27. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
28. Dawn Niehoff-MPD Dispatch-Absent
29. Bob Everson-Mayor-Absent
30. Stephanie Ellwein-City Administrator-Absent
31. Denny Kiner-Commissioner-Absent
32. Ryan Stahl-Environmental City of Mt. Vernon-Absent
33. Dave Duba-Environmental City of Ethan-Absent
34. Robert Reuland-Red Cross-Absent
35. John Sieverding-Education-Mitchell Public Schools-Absent
36. Scott Fossum-Education-MTC-Absent
37. Dustin Wheeler-DWU-Absent
38. Dan Muck-Community Member-Absent
39. Andrew Miller-CHS-Absent
40. Jackie Horton-CASA-Absent
41. Andy Mentele-S.A.R.-Absent
42. Rusty Weinberg-HWY Dept.-Absent
43. Jenna Auch-County Health Nurse Office-Absent
44. Adam Kjerstad-Pastor-Absent
45. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire-Absent
46. JP Skelly-Media-Absent
47. Comments from the Committee
48. Next meeting is scheduled for April 10, 2024 @ 10:30 A.M.
49. Adjourn the Meeting.
 - a. Motion by Steve, 2nd by Shannon to adjourn the meeting. Motion carried.

Chairperson Signature: _____



Date: 04/10/2024