

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 5, 2024

March 1, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 5, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Discuss Land Lease W/ Mitchell Technical College
- 9:30 A.M. Juvenile Diversion Coordinator Buschbach  
Re: Travel Request
- 9:35 A.M. Appoint Davison County Register of Deeds
- 9:40 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills / Timesheets  
Acknowledge Volunteers  
Abatement
- 9:45 A.M. Executive Session  
Re: Legal Matters pursuant to SDCL 1-25-2

Susan Kiepke  
Davison County Auditor

- 1:15 P.M. Planning & Zoning