

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 26, 2024

March 22, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 26, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Executive Session<br>Re: Cyber Security Assessment pursuant to SDCL 1-25-2   |
| 10:30 A.M. | Highway Superintendent Weinberg<br>Re: Purchase Crack Seal, Bits   |
| 10:45 A.M. | HR Director Meaney<br>Re: Military Leave Policy Approval; Hotel Assistance Inclement Weather   |
| 10:55 A.M. | Miscellaneous Motions Brought to the Board<br>MTC Lease<br>Approve Bills   |

Susan Kiepke  
Davison County Auditor