

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

March 19, 2024

March 15, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 19, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Agenda<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only            |
| 9:15 A.M.  | Lori Cowman<br>Re: District III Annual Report   |
| 9:45 A.M.  | SD Legislative Audit<br>Re: Review Audit Report   |
| 10:00 A.M. | MTC Lease Agreement Continuation  |
| 10:05 A.M. | Physical Plant Director Rang<br>Re: Purchase Mower  |
| 10:10 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Repair Highway; Telephonically Approved<br>Approve Bills / Timesheets<br>Employee Changes |
| 10:15 A.M. | Executive Session Requested by Auditor Kiepke<br>Re: Personnel pursuant to SDCL 1-25-2  |

Susan Kiepke  
Davison County Auditor