

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 12, 2024

March 8, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 12, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Focus Land & Cattle LLC; Lance & Larry Olsen; Henry & Lesley Bartscher
- 9:25 A.M. Approve Plats as recommended by Planning & Zoning  
Re: Focus Land & Cattle LLC; Lancy & Larry Olsen; Henry & Lesley Bartscher
- 9:30 A.M. Highway Superintendent Weinberg  
Re: Sign Civil Design Contract; Bridge Discussion; Garage Doors
- 10:00 A.M. Open Highway Gravel Bids
- 10:15 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Auditor's Account w/ Treasurer

Susan Kiepke  
Davison County Auditor

- 1:00 P.M. Access Right-of Way to Isolated Tract  
Re: SW ¼ of Section 1, T 103, R 60 W. of the 5th P.M, Davison County, SD