

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 2, 2024

March 29, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 2, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. DOE Weber
Re: Department of Equalization Update
- 9:45 A.M. Diversion Coordinator Buschbach
Re: Travel Request
- 9:50 A.M. Auditor Kiepke
Re: Combine Precincts Resolution
- 9:55 A.M. HR Director Meaney
Re: Employee Status Change; Panic Button
- 10:00 A.M. Hilary Risner
Re: SDSU – Davison County 4-H
- 10:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
Acknowledge Volunteers
MTC Lease Agreement

Susan Kiepke
Davison County Auditor

- 7:00 P.M. Planning & Zoning